

COLLECTED WRITINGS OF MICHAEL CLARK KEARNEY (1937-2009)

Compiled by Brenda Mora-Castillo and Thomas C. Patterson

Books

- 1971 *Los vientos de Ixtepeji: concepción del mundo y estructura social de un pueblo zapateco*. Mexico City, MX: Instituto Indigenista Interamericano.
- 1972 *The Winds of Ixtepeji: World View and Society in a Zapotec Town*. New York: Holt, Rinehart, Winston (republished by Waveland Press, 1986).
- 1984 *World View*. Novato, CA: Chandler and Sharp.
- 1996 *Reconceptualizing the Peasantry: Anthropology in Global Perspective*. Boulder, CO: Westview Press.
- 2004 *Changing Fields of American Anthropology: From Local to Global*. Boulder, CO: Roman and Littlefield.

Edited Books

- 2006 *San Juan Mixtepec: una comunidad transnacional ante el poder clasificador y filtrador de las fronteras*. Mexico City, MX: Universidad Autónoma Metropolitana, Iztapalapa (co-edited with Federico Besserer).

Monographs

- 1982 *The Health of Tulare County Farmworkers: A Report of 1981 Survey and Ethnographic Research for the Tulare County Department of Public Health*. Sacramento, CA: State of California Department of Health Services, Rural Health Division, and Tulare County Department of Public Health (with Richard Mines).
- 1989 *Anthropological Perspectives on Transnational Communities in Rural California*. Davis, CA: Institute for Rural Studies (with Carole Nagengast).
- 1992 *Human Rights and Indigenous Workers: The Mixtecs in Mexico and the United States*. La Jolla, CA: University of California, San Diego, Center for U.S.-Mexican Studies Carole Nagengast and Rodolfo Stavenhagen).
- 1993 *Mixtec Migrants in California Agriculture*. Davis, CA: California Institute for Rural Studies (with Carol Zabin, Anna Garcia, David Runsten, and Carole Nagengast).
- 1994 *A Survey of Oaxacan Village Networks in California Agriculture*. Davis, CA: California Institute for Rural Studies (with David Runsten).

Film

- 1993 *Invisible Indians: Farmworkers in California*. San Francisco, CA: University of California, Applied Behavioral Sciences (with James Grieshop and Stefano Varese).

Articles, Chapters, and Short Pieces

- 1969 *Los conceptos de aire y susto: representaciones simbólicas del ambiente social y geográfico percibido*. *América Indígena* 29:431-450 (reprinted in Kearney 2004, pp. 17-26).
- 1969 An Exception to the "Image of Limited Good." *American Anthropologist* 71:888-890.
- 1969 'La Llorona' as a Social Symbol. *Western Folklore* 28:199-206.
- 1970 The Social Meaning of Food Sharing in Mexico. *Kroeber Anthropological Society Papers* 43:32-41.

- 1970 Drunkenness and Religious Conversion in a Mexican Village. *Quarterly Journal of Studies on Alcohol* 31:132-152.
Reprinted in: Kearney 2004, pp. 51-70
Reprinted as: *Borrachera y Conversión Religiosa en un Pueblo Mexicano*, in *Antropología de Alcoholismo en Mexico*, edited by Eduardo L Menendez. Mexico: Centro de Investigaciones y Estudios Superiores en Antropología, 1991.
- 1973 Comments on Darwinian Psychological Anthropology: A Bio-Social Approach, by Jerome Barkow. *Current Anthropology* 14(4):381.
- 1974 Editorial. *Journal of California Anthropology* 1(2):131.
- 1974 Introductory. *Journal of California Anthropology* 1(1):4-5.
- 1974 Comments on The Mission of Metaphor in Expressive Culture, by James Fernandez. *Current Anthropology* 15:126-137.
- 1975 World View Theory and Study. *Annual Review of Anthropology* 4:247-270.
- 1976 A World View Explanation of the Evil Eye in Mexico. In *The Evil Eye*, Clarence Maloney, ed. New York: Colombia University Press, pp. 175-192.
- 1977 Transcultural Psychotherapy: Anglo Therapists and Mexican Patients. *Transcultural Psychiatric Research Review* 14:108-111 (with David Richman).
- 1977 Oral Performances by Mexican Spiritualists in Possession Trance. *Journal of Latin American Lore* 3:309-328.
- 1978 Spiritualist Healing in Mexico. In *Culture and Curing*, edited by Pete Morley and Roy Wallis, pp. 19-39. Pittsburgh, PA: University of Pittsburgh Press.
- 1978 *Espiritualismo* as an Alternative Medical Tradition in the Border Area. In *Modern Medicine and Medical Anthropology in the US-Mexico Border Population*, edited by Boris Velimirovic, pp. 67-72. Washington, DC: Pan American Health Organization.
- 1978 *El espiritismo como una alternativa en la traducción de la frontera*. In *La medicina moderna y al antropología el lab población fronteriza mexicano-estadounidense*, edited by Boris Velimirovic, pp. 76-82. Washington, DC: Organización Panamericana de Salud.
- 1979 The Designation of Certain Mexican Migrant Workers in the United States as Economic Refugees. Report submitted to the Senate Select Committee on Immigration and Refugee Policy at the request of the Director, Washington D.C.
- 1979 Comment on Anthropology of Symbolic Healing, by Daniel E. Moerman. *Current Anthropology* 20(1):70-71.
- 1980 Agribusiness and the Demise or the Rise of the Peasantry? *Latin American Perspectives* 27(4):115-124
- 1981 Cultural Aspects of Health Care of Hispanic Mothers and Children. *Proceedings of the Bi-Regional Conference on Health Status and Health Care of Hispanic Mothers and Children*. Public Health Service, pp. 80-94. San Francisco.
- 1981 Causes and Effects of Agricultural Labor Migration from the Mixteca of Oaxaca to California. In *Working Papers in U.S.-Mexican Studies*, no. 28. San Diego, CA: University of California, San Diego, Program in United States-Mexican Studies, University of California, 39 pp. (with James Stuart).
- 1983 Introduction to Health, Violence, Race and Class, special issues of *Latin American Perspectives* 10(4):2-4.
- 1984 UCR Study Debunks a Myth. *Caminos*, December, pp. 22, 26, 43.
- 1984 Continuity and Change in Patterns of Migration into California, With Special Attention to Long-range Implications for Health Services, Education, Labor Markets and Ethnic Minority Relations. Report to California Senate Committee on Research, Sacramento. Abridged version published in *Caminos*, December, 1984.
- 1984 Introduction to Populism, Reform, and State Crisis, special issue of *Latin American Perspectives* 11(4):3-5.

- 1985 Introduction to Repression and Resistance, special issue of *Latin American Perspectives* 12(3):3-6.
- 1985 A Split Existence: Understanding Mexico's Rural Poor Key to Immigration Policy. *Pacific News Service*, 6 pp.
- 1986 Boom-and-Bust Farming in Baja. Michael Kearney and John Ross. *Pacific News Service*.
- 1986 Introduction. Robert Dash and Michael Kearney. *Latin American Perspectives* 13(4):3-4.
- 1986 Religion, Ideology, and Revolution in Latin America. *Latin American Perspectives* 13:3:3-12.
- 1986 From Invisible Hand to Visible Foot: Anthropological Studies of Migration and Development. *Annual Review of Anthropology* 15:331-361
Reprinted in: Kearney 2004, pp. 97-132
Reprinted in: Theories of Migration, Robin Cohen, ed. Edward Elgar Pub., Ltd.: Cheltenham, UK, 1996, pp. 374-404
- 1986 Integration of the Mixteca and the Western U.S.-Mexican Border Region via Migratory Wage Labor. *Regional Impact of U.S.-Mexican Relations*, Ina Rosenthal Urey, ed. Center for U.S.-Mexican Studies Monograph series No. 16, University of California, San Diego, pp. 71-102.
- 1987 Our Misunderstood Terrorists. *The Highlander*, UC Riverside, March 10, pg. 15.
- 1987 Introduction to Agriculture and Labor, special issue of *Latin American Perspectives* 14(3):267-270 (with Nora Hamilton).
- 1987 Reply to Wilk's Review of World View. *American Anthropologist* 89(1):151-152.
- 1988 Mixteca Political Consciousness: From Passive to Active Resistance. In *Rural Revolt in Mexico and U.S. Intervention*, edited by Daniel Nugent, pp. 113-124. University of California, San Diego, Center for U.S.-Mexican Studies Monograph Series. San Diego: University of California, San Diego
- 1989 So Near and Yet so Far. An essay on *To the Promise Land* a photo documentation of Mexican migrant farmworkers by K. Light. Commissioned by the California Historical Society.
- 1990 Mixteca Ethnicity: Social Identity, Political Consciousness, and Political Activism. Carole Nagengast and Michael Kearney. *Latin American Research Review* 2(2):61-91
Reprinted in: *Crossing Currents: Continuity and Change in Latin America*. Michael Whiteford and Scott Whiteford, eds. Prentice Hall, 1998, pp. 453-473.
- 1991 Borders and Boundaries of the State and the Self at the End of Empire. *Journal of Historical Sociology* 4(1):52-74.
Reprinted in: (slightly altered form) *Migrants, Regional Cultures and Latin American Cities*. Lane Hirabayashi and Teófilo Altamarano, eds. Washington D.C.: Society for Latin American Anthropology and American Anthropology Association 1997, pp. 149-166.
Reprinted in: (slightly altered form) *Transnationalism in California and Mexico at the End of Empire*. In *Border Cultures*, Hasting Donnan and Thomas M. Wilson, eds. London: Cambridge University Press, 1998, pp. 117-141.
Reprinted in: *Migration, Diaspora and Transnationalism*, Steven Vertovec and Robin Cohen, eds. Edward Elgar Publishing, Ltd., Cheltenham, England. 2000.
Reprinted in: *Contemporary Cultures and Societies of Latin America*, Dwight Heath, 2001. Waveland Press.
Reprinted as: *Fronteras y Limites del Estado y el yo al Final del Imperio*, in *Alteridades*, 2003, 13(25)47-62. México City.
- 1991 *Prólogo* (Introduction) to *Los Mixtecos en La Frontera (Tijuana), sus Mujeres y el Turismo*, edited by V. Clark Alfaro, pp. 7-8. *Cuadernos de Ciencias Sociales*. Tijuana, Baja California: Universidad Autónoma de Baja California.
- 1992 A Very Bad Case of the Arms. In *The Naked Anthropologist: Tales from Around the World*, P. DeVita, ed. Wadsworth Publishing, pp. 47-57.
Reprinted in: *Stumbling Toward Truth: Anthropologists at Work*, edited by Phillip R. DeVita, pp. 166-176. Prospects Heights, IL: Waveland Press, 2000.

- 1994 *Desde el indigenismo a los derechos humanos: etnicidad y política más allá de la Mixteca*. *Nueva Antropología* 14(46):49-67.
Reprinted in: *Pueblos Indígenas, Soberanía y Globalismo*, edited by Stefano Varese, pp. 157-184. Quito, EC: Ediciones Abya Yala, 1996.
- 1995 The Effects of Transnational Culture, Economy, and Migration on Mixteca Identity in Oaxacalifornia. In *The Bubbling Cauldron: Race, Ethnicity and the Urban Crisis*, edited by Michael Peter Smith and Joe R. Feagin, pp. 226-243. Minneapolis, MN: University of Minneapolis Press.
Reprinted as: *Die Auswirkungen Globaler Kultur, Wirtschaft und Migration auf die Mixteckische Identität in Oaxacalifornia*. In *Integration und Transformation: Ethnische Gemeinschaften, Staat und Weltwirtschaft in Lateinamerika seit ca. 1850*, edited by S. Karlan and A. Wimmer, pp. 329-349. Stuttgart, DE: Verlag Hans-Dieter Heinz, 1996.
- 1995 Latin America's Indigenous People Today: Changing Identities and Forms of Resistance in Global Context. In *Capital, Power, and Inequality in Latin America*, edited by Richard Harris and S. Halebsky, pp. 207-231. Boulder, CO: Westview Press (with Stefano Varese).
- 1995 The Local and the Global: The Anthropology of Globalization and Transnationalism. *Annual Review of Anthropology* 24:547-465.
- 1996 Indigenous Ethnicity and Mobilization in Latin America, *Latin American Perspectives* 23(1):5-16.
- 1996 Peasants. *The Encyclopedia of Cultural Anthropology* 3:913-917. New York: Henry Holt,
- 1996 World View. *The Encyclopedia of Cultural Anthropology* 4:1380-1383. New York: Henry Holt.
- 1996 *La Migración y la Formación de Regiones Autónomas Pluriétnicas en Oaxaca*. In *Coloquio sobre Derechos Indígenas*. Coordinación General de Asesores del Gobierno del Estado de Oaxaca, pp. 634-656. Oaxaca, MX: Instituto Oaxaqueño de las Culturas.
- 1997 Folk-Urban Continuum. In *The Dictionary of Anthropology*, edited by Thomas Barfield, p. 196. Oxford, UK: Blackwell.
- 1997 Migration. In *The Dictionary of Anthropology*, edited by Thomas Barfield, pp. 322-324. Oxford, UK: Blackwell.
- 1997 Modernization. In *The Dictionary of Anthropology*, edited by Thomas Barfield, pp. 326-327. Oxford, UK: Blackwell.
- 1997 *Om Nøvendigheden af et nyt Bondebegreb*. (The Peasantry and Theories of Development.) *Udvikling eller Afvikling*, 30:41-50. Denmark.
- 1999 Prefacio. In *Moisés Cruz: historia de un transmigrante*, pp. 11-15. Culiacán, MX: Universidad Autónoma Metropolitana, Iztapalapa.
- 1999 Neither Modern nor Traditional. In *Identities on the Move: Transnational Processes in North America and Caribbean Basin*, edited by Liliana R. Goldin, pp. 69-79. Albany, NY: Institute of Mesoamerican Studies, State University of New York at Albany.
- 1999 *Fronteras Fragmentadas, Fronteras Reforzadas*. In *Fronteras Fragmentadas: Género, Familia e Identidades en la Migración al Norte*. Gail Mummert, ed. El Colegio de Michoacán, Mexico, pp. 559-571.
- 1999 An Anthropological Approach to the New Regionalism in Mexico: The Case of Oaxacalifornia. Paper Presented at Conference on Regionalism and National Identity in Brazil and Mexico, Brown University, September 23-24. Manuscript.
- 2000 Transnational Oaxacan Indigenous Identity: The Case of Mixtecs and Zapotecs. *Identities: Global Studies in Culture and Power* 7(2):173-195.
- 2000 *Reflexión Final*. In *Globalización: Una Cuestión Antropológica*. Carmén Bueno, ed. Mexico City: Centro de Estudios y Investigaciones Superiores en Antropología Social, pp. 209-218.
- 2000 La Comunidad Rural Oaxaqueña y la Migración: Más allá de las Políticas Agraria e Indígena. *Cuadernos Agrarios* 19&20:11-23.

- 2000 Peasants, in Anthropology. *International Encyclopedia of the Social and Behavioral Sciences* 16:11169-11171. Oxford UK: Elsevier.
- 2001 Comment on Cultural Logic and Maya Identity: Rethinking Construction and Essentialism, by Edward J. Fischer. *Current Anthropology*, 40(4):494-495.
- 2001 Class and Identity: The Jujitsu of Domination and Resistance in Oaxacalifornia. In *History in Person: Enduring Struggles and Identities in Practice*, D. Holland and J. Lave, eds. Santa Fe, NM: School of American Research Press, pp. 247-280.
- 2002 Rethinking Peasants: A Dialogue between Michael Kearney and Michael J. Watts. *Oesterreichische Zeitschrift für Geschichtswissenschaften*, 13(4):51-61.
- 2002 Transnational Migration from Oaxaca, The Agrarian Question and the Politics of Indigenous Peoples. *Oesterreichische Zeitschrift für Geschichtswissenschaften*, 13:4:7-21.
- 2003 *Valor, clase y espacio en las comunidades mixtecas transnacionales*. Universidad de México (periodical of Universidad Nacional Autónoma de México) no. 620, pp. 5-11.
- 2003 Migration Worker Communities. *Encyclopedia of Community: From the Village to the Virtual World*, edited by K. Christensen and D. Levinson 3:913-916. Thousand Oaks, CA: Sage Publications.
- 2004 Oaxacan Municipal Governance in Transnational Context. In *Indigenous Mexican Migrants in the United States*, edited by Jonathan Fox and G. Rivera-Salgado, pp. 449-466. San Diego, CA: Center for U.S.-Mexican Studies, University of California, San Diego (with Federico Besserer).
Reprinted as: *Gobernanza Municipal en Oaxaca en un Contexto Transnacional*. In *Indígenas Mexicanos Migrantes en los Estados Unidos*. J. Fox and G. Rivera-Salgado, eds. Universidad Autónoma de Zacatecas, pp. 483-501.
- 2004 Migration and Identities: A Class-Based Approach. *Latin American Perspectives*. 31(5):3-14 (with Bernadette Bessera).
- 2004 The Classifying and Value Filtering Missions of Borders. *Anthropological Theory* 4(2):131-156.
- 2005 *Encuesta sobre las redes de Pueblos Oaxaqueños en la Agricultura de California*. David Runsten and Michael Kearney. In, *La Ruta Mixteca: el impacto etnopolítico de la migración transnacional en los pueblos indígenas de México*, edited by Stefano Varese and S. Escárcega, pp. 16-35. México City: CIESAS-INI and UNAM (revised versión of David Runsten and Michael Kearney 1994).
- 2005 The Anthropology of Transnational Communities and the Reframing of Immigration Research in California: The Mixtec Case. In *International Migration Research: Constructions, Omissions and the Promise of Interdisciplinarity*, edited by Michael Bommes and Ewa Morawska, pp. 69-94. Aldershot, UK: Ashgate Publishing.
- 2006 *El poder clasificado y filtrador de las fronteras*. In *San Juan Mixtepec: una comunidad transnacional ante el poder clasificador y filtrador de las fronteras*, edited by Federico Besserer and Michael Kearney, pp. 31-71. Mexico City, MX: Universidad Autónoma Metropolitana, Iztapalapa.
- 2006 *Introducción*. In *San Juan Mixtepec: una comunidad transnacional ante el poder clasificador y filtrador de las fronteras*, edited by Federico Besserer and Michael Kearney, pp. 9-30. Mexico City, MX: Universidad Autónoma Metropolitana, Iztapalapa (with Federico Besserer).
- 2006 *Las funciones de clasificación y filtración de las fronteras*. In *Fronteras en América del Norte*, edited by A. Mercado Celis and E. Gutiérrez Romero, pp. 67-96. México City: Universidad Nacional Autónoma de México.

Book Reviews and Other Essays

- 1970 Gandhi's Truth: On the Meaning of Militant Nonviolence, by Erik H. Erickson. *American Anthropologist* 72:1197-1198.
- 1973 Temalpakh: Cahuilla Indian Knowledge and the Usage of Pants, by Lowell Bean and Katherine Saubel. *American Anthropologist* 75:982-984.
Reprinted in: Piltdown Newsletter, UCR, Winter 1973.
- 1976 On the Margin of the Invisible: Sociology, the Esoteric and the Occult, E.A. Tiryakian, ed. *American Anthropologists* 78:147-148.
- 1978 Hero, Artist, Sage, or Saint?, by Richard W. Coan. *The Journal of Psychological Anthropology*:1:367-370.
- 1980 Culture and Psychotherapy, by Theodora M. Abel and Rhonda Metraux. *Anthropological Quarterly* 53:75-77.
- 1982 Industrial Development and Migrant Labor in Latin America, by Julian Laite. *International Migration Review* 16:685-686.
- 1983 Workers from the North: Plantations, Bolivian Labor, and the City in Northwest Argentina, by Scott Whiteford. *International Migration Review* 17:349-350.
- 1985 Theories of Illness: A World Survey, by George Peter Murdock. *Humboldt Journal of Social Relations* 12:1:146-149.
- 1986 The First Agraristas: An Oral History of a Mexican Agrarian Reform Movement, by Ann L. Craig. *Contemporary Sociology* 15:253-254.
- 1986 The Fourth Wave, California's Newest Immigrants, by Thomas Muller and Thomas J. Espenshade. Washington D.C.: The Urban Press. *Journal of Borderland Studies* 1:1:180-183.
- 1989 Underdevelopment is a State of Mind, by Lawrence E. Harrison. *The Latin American Anthropology Review* 1:1:8.
- 1989 Migrant, Worker, and the Social Order, by J. Eades, eds. ASA Monographs, 26. New York: Travistock. *American Anthropologist* 91:2:473.
- 1990 Conflict, Migration and the Expression of Ethnicity, by N. Gonzalez and C. McCommon, eds. Westview Press. *Latin American Anthropology Review* 1:1:24.
- 1992 Everyday Forms of peasant Resistance , by F.D. Colburn, ed. M.E. Sharpe. *Development and Change* 23:4:193-195.
- 1993 China's Peasants: The Anthropology of a Revolution, by S.H. Potter and J. M. Potter. Cambridge University Press. *Journal of Anthropological Research* 49:2:177-179.
- 1993 The Imaginary Networks of Political Power, by Roger Barta. Rutgers University Press. *American Anthropologist* 95:738-739.
- 1996 Post-Melting-Pot Realism, an essay on Neoliberalism, Transnationalism and Rural Poverty: A Case Study of Michoacán México, by J. Geldhill, Westview Press and *American Dreaming: Life on the Margins*, by S. Mahler, Princeton University Press. *American Anthropologist* 98:4:867-869.
- 1999 The End of the Peasantry: The Rural Labor Movement in Northwest Brazil, 1961-1988. In, *The American Historical Review*, 104(1):232-233.
- 2000 Crossing Borders: Changing Identities in Southern Mexico, by K.M. Grimes. *American Ethnologist* 27(3):788-789.

Film Reviews

- 1985 I Spent My Life in the Mines, directed by June Nash, Juan Rojas, and Eduardo Ibanez. *American Anthropologist* 87:484-485.
- 1985 *Cimarrones (Assault to the Caravan)*, directed by Carlos Ferrand. *American Anthropologist* 87:480.