

Short Curriculum Vitae
MICHAEL KEARNEY

Professor of Anthropology
Department of Anthropology
University of California
Riverside, CA 92521

Work: (951) 827-3346, 5524
Fax: (951) 827-5409
Home: (951) 242-2791
(505) 331-3397
michael.kearney@ucr.edu

EDUCATION

- | | |
|---------|---|
| 1969-70 | Postdoctoral Fellow in Social Psychiatry
University of California Medical Center, San Francisco. |
| 1968 | Ph.D. in Anthropology
University of California at Berkeley. |
| 1963 | Bachelor of Arts in Anthropology
University of California at Berkeley. |

RESEARCH AREAS

- | | | |
|---------------------|------------------------|------------|
| Transnationalism | Political Economy | Borders |
| Migration | Ethnicity | Mexico |
| Social Anthropology | Practical Anthropology | California |

BIBLIOGRAPHY

Books

- 2004 Changing Fields of American Anthropology: From Local to Global (selected works of Michael Kearney, including 4 original chapters.) Boulder: Rowman & Littlefield.
- 1996 Reconceptualizing the Peasantry: Anthropology in Global Perspective. Boulder: Westview Press.
- 1984 World View. Novato, Calif.: Chandler & Sharp.
- 1972 The Winds of Ixtepeji: World View and Society in a Zapotec Town. New York: Holt, Rinehart, & Winston. [Revised English version of the following, 1971:] **Reprinted** 1986 by Waveland Press.
- 1971 Los vientos de Ixtepeji: concepción del mundo y estructura social de un pueblo zapoteco. Mexico: Instituto Indigenista Interamericano.

Monographs

- 1994 A Survey of Oaxacan Village Networks in California Agriculture. David Runsten and Michael Kearney. Davis, CA: California Institute for Rural Studies.
- 1993 Mixtec Migrants in California Agriculture: A New Cycle of Poverty. Carol Zabin, Michael Kearney, Anna Garcia, David Runsten, and Carole Nagengast. Davis, CA: California Institute for Rural Studies.
- 1992 Human Rights and Indigenous Workers: The Mixtecs in Mexico and the United States. Carole Nagengast, Rodolfo Stavenhagen, and Michael Kearney. Center for U.S.-Mexican Studies, Univ. of California, San Diego. **Reprinted** in Neighbors in Crisis: Mexico and the United States. Daniel G. Aldrich, Jr. and Lorenzo Meyer, eds. San Bernardino: Borgo Press, 1993.
- 1989 Anthropological Perspectives on Transnational Communities in Rural California. Michael Kearney and Carole Nagengast. Davis, Calif.: Calif. Institute for Rural Studies.
- 1982 The Health of Tulare County Farmworkers: A Report of 1981 Survey and Ethnographic Research for the Tulare County Department of Public Health. Richard Mines and Michael Kearney. State of California Department of Health Services, Rural Health Division and Tulare County Department of Health.

Edited Books

- n.d., Federico Besserer and Michael Kearney, editors. *Mixtepec: Etnografía mulilocal de una comunidad transnacional mixteca.* Mexico City: Universidad Autónoma Metropolitana, Iztapalapa. 480 ms. pp. In press.

Film

- 1993 Grieshop, James, Kearney, Michael, StefanoVarese. Invisible Indians: Mixtec Farmworkers in California. Applied Behavioral Sciences, University of California

Articles, Chapters, and Short Pieces

- n.d. "Introducción." Federico Besserer and Michael Kearney. *Mixtepec: Etnografía mulilocal de una comunidad transnacional mixteca,* F. Besserer & M. Kearney, eds. Mexico City: Universidad Autónoma Metropolitana, Iztapalapa. 18 ms. pp. In press.
- 2005 "The Anthropology of Transnational Communities and the Reframing of Immigration Research in California: The Mixtec Case." In, *International Migration Research: Constructions, Omissions and the Promises of Interdisciplinarity.* Michael Bommes and Ewa Morawska, eds. Aldershot, U.K.: Ashgate Publishing Ltd. pp. 69-94.
- 2005 "Encuesta sobre las redes de pueblos oaxaqueños en la agricultura de California." David Runsten and Michael Kearney. In, *La Ruta Mixteca: El Impacto Etnopolítico de la Migración Transnacional en los Pueblos Indígenas de México,* pp. 16-35. S. Varese and S. Escárcega, Eds. México City: CIESAS-INI and UNAM. Revised version of Runsten & Kearney 1994.

- 2004a "Migration and Identities: A Class-Based Approach. Michael Kearney and Bernadette Beserra. Latin American Perspectives. 31:5:3-14.
- 2004b "The Classifying and Value Filtering Missions of Borders." Anthropological Theory. 4:2: 131-156.
Reprinted as "Las funciones de *clasificación y filtración de las fronteras.*" In Fronteras en América del norte, A. Mercado Celis and E. Gutiérrez Romero, eds. México City: Universidad Nacional Autónoma de México, pp. 67-96.
- To be reprinted** as "El poder clasificador y filtrador de las fronteras." In Mixtepec: Etnografía multilocal de una comunidad transnacional mixteca, F. Besserer & M. Kearney, eds. México City: Universidad Autónoma, Iztapalapa. 36 ms. pp. In press.
- 2004c "Oaxacan Municipal Governance in Transnational Context." Michael Kearney and Federico Besserer. In Indigenous Mexican Migrants in the United States. J. Fox and G. Rivera-Salgado, eds. Center for U.S.-Mexican Studies, University of California, San Diego, pp. 449-466.
Reprinted as "*Gobernanza municipal en Oaxaca en un contexto transnacional.*" In Indígenas Mexicanos Migrantes en los Estados Unidos. J. Fox and G. Rivera-Salgado, eds. Universidad Autónoma de Zacatecas, pp. 483-501.
- 2003 "Migrant Worker Communities." Encyclopedia of Community: From the Village to the Virtual World (Vol. 3, pp. 913-917). K. Christensen and D. Levinson, Eds. Thousand Oaks, CA: Sage.
2003. "Valor, clase y espacio en las comunidades mixtecas transnacionales." *Universidad de México* (periodical of *Universidad Nacional Autónoma de México*) no. 620, pp. 5-11.
2002. "Transnational Migration From Oaxaca, The Agrarian Question and The Politics Of Indigenous Peoples." Oesterreichische Zeitschrift für Geschichtswissenschaften 13:4:7-21
- 2002 "Rethinking Peasants: A Dialogue between Michael Kearney and Michael J. Watts." Oesterreichische Zeitschrift für Geschichtswissenschaften 13:4:51-61.
- 2001 "Class and Identity: The Jujitsu of Domination and Resistance in Oaxacalifornia." In History in Person: Enduring Struggles and Identities in Practice, D. Holland and J. Lave, eds. Santa Fe, NM: School of American Research Press, pp. 247-280.
- 2001 "Peasants, in Anthropology," International Encyclopedia of the Social & Behavioral Sciences, v. 16, pp. 11169-71. Oxford, UK: Elsevier.
- 2001 "Comment" on *Cultural Logic and Maya Identity: Rethinking Construction and Essentialism*, by Edward J. Fischer. Current Anthropology, v. 40, no.4, pp. 494-495.
- 2000 "La comunidad rural oaxaqueña y la migración: más allá de las políticas agraria e indigena." Cuadernos Agrarios 19 & 20:11-23.
- 2000 "Reflexión final." In: Globalización: una cuestión antropológica, Carmén Bueno, ed. Mexico City: Centro de Estudios y Investigaciones Superiores en Antropología Social, pp.209-218.

- 2000 "Transnational Oaxacan Indigenous Identity: The Case of Mixtecs and Zapotecs." *Identities* 7:2:173-195.
- 1999 "Fronteras Fragmentadas, Fronteras Reforzadas." In *Fronteras Fragmentadas: Genero, Familia e Identidades en la Migración al Norte*. Gail Mummert, ed. El Colegio de Michoacán, Mexico, pp. 559-571.
- 1999 "Neither Modern nor Traditional." In *Identities on the Move: Transnational Processes in North America and the Caribbean Basin*, Liliana R. Goldin, ed. Institute for Mesoamerican Studies, State University of New York at Albany, pp. 69-79.
- 1999 "Prefacio," to *Moisés Cruz: Historia de un transmigrante*. Culiacán: Universidad Autónoma de Sinaloa and Mexico City: Universidad Autónoma Metropolitana, Iztapalapa, pp. 11-15.
- 1997 "Om nøvendigheden af et nyt bondebegreb." ("The Peasantry and Theories of Development.") *Udvikling eller afvikling* 30:41-50. Denmark.
- 1997 "Folk-Urban Continuum," "Migration," "Modernization." In, *The Dictionary of Anthropology*, pp.196, 322-324, 326-327. Thomas Barfield, ed. Oxford, UK: Blackwell.
- 1996 "La migración y la formación de regiones autónomas pluriétnicas en Oaxaca." In *Coloquio sobre derechos indígenas*. Coordinación General de Asesores del Gobierno del Estado de Oaxaca, eds. Oaxaca: Instituto Oaxaqueño de las Culturas, pp. 634-656.
- 1996 Articles in *The Encyclopedia of Cultural Anthropology*. New York: Henry Holt: "Peasants" (vol. 3, pp. 913-917); "World View" (vol. 4. pp. 1380-1383).
- 1996 "Indigenous Ethnicity and Mobilization in Latin America." *Latin American Perspectives* 23:5-16.
- 1995 "The Local and the Global: The Anthropology of Globalization and Transnationalism." *Annual Review of Anthropology* 24:547-65.
- 1995 "Latin America's Indigenous Peoples Today: Changing Identities and Forms of Resistance in Global Context," Michael Kearney and Stefano Varese. In *Capital, Power and Inequality in Latin America*, Richard Harris and S. Halebsky, eds. Westview Press, pp. 207-231.
- 1995 "The Effects of Transnational Culture, Economy, and Migration on Mixtec Identity in Oaxacalifornia," in *The Bubbling Cauldron: Race, Ethnicity, and the Urban Crisis*. Michael Peter Smith and Joe R. Feagin, eds. Minneapolis: Univer. of Minn. Press., pp. 226-243.
- Reprinted** as "Die Auswirkungen globaler Kultur, Wirtschaft und Migration auf die mixteckische Identität in Oaxacalifornia." In *Integration und Transformation": Ethnische Gemeinschaften, Staat und Weltwirtschaft in Latinamerika seit ca. 1850*. S. Karlan and A. Wimmer, eds. Stuttgart: Verlag Hans-Dieter Heinz, 1996, pp. 329-349.
- 1994 "Desde el indigenismo a los derechos humanos: etnicidad y política más allá de la mixteca." *Nueva Antropología* 14:46:49-67, Mexico.
- Reprinted** in *Pueblos Indígenas, Soberanía y Globalismo*, S. Varese, ed. Quito: Ediciones Abya Yala, 1996, pp. 157-184.
- 1992 "A Very Bad Disease of the Arms." In *The Naked Anthropologist: Tales from around the World*, P. DeVita, ed. Wadsworth Publishing, pp. 47-57.

- Reprinted** in Stumbling Toward Truth: Anthropologists at Work. Philip R. DeVita, ed. Prospects Heights, IL: Waveland Press, 2000, pp. 166-176.
- 1991 "Prólogo" (Introduction) to Los mixtecos en La Frontera (Tijuana), sus mujeres y el turismo, by V. Clark Alfaro. Cuadernos de Ciencias Sociales. Tijuana, Baja Calif.: Universidad Autónoma de Baja California, pp. 7-8.
- 1991 "Borders and Boundaries of the State and Self at the End of Empire." J. of Historical Sociology 4:1:52-74.
- Reprinted** in slightly altered form in Migrants, Regional Cultures and Latin American Cities. Lane Hirabayashi and Teófilo Altamarano, eds. Washington, D.C.: Society for Latin Amer. Anthro. & Amer. Anthro. Assocn. 1997, pp. 149-166.
- Reprinted** in slightly altered form as "Transnationalism in California and Mexico at the End of Empire," in Border Cultures, Hasting Donnan and Thomas M. Wilson, eds. London: Cambridge University Press, 1998, pp. 117-141.
- Reprinted** in Migration, Diasporas and Transnationalism, Steven Vertovec and Robin Cohen, eds., Edward Elgar Publishing, Ltd., Cheltenham, England. 2000.
- Reprinted** in Contemporary Cultures and Societies of Latin America, Dwight Heath, 2001. Waveland Press.
- Reprinted** as, "Fronteras y límites del estado y el yo al final del imperio," in Alteridades, 2003, 13(25)47-62. Mexico City
- 1991 "Voices for the Voiceless: Testimonial Literature in Latin America." Georg Gugelberger and Michael Kearney. Latin American Perspectives 18:3:3-14.
- 1990 "Mixtec Ethnicity: Social Identity, Political Consciousness, and Political Activism." Carole Nagengast and Michael Kearney. Latin American Research Review 25:2:61-91.
- Reprinted** in, Crossing Currents: Continuity and Change in Latin America. Michael Whiteford and Scott Whiteford, eds. Prentice Hall, 1998, pp. 453-473.
- 1989 "So Near and Yet so Far." An essay on To The Promised Land, a photo documentation of Mexican migrant farmworkers by K. Light. Commissioned by the California Historical Society.
- 1988 "Mixtec Political Consciousness: From Passive to Active Resistance." In Rural Revolt in Mexico and U.S. Intervention, D. Nugent, ed. Center for U.S.-Mexican Studies Monograph Series, University of California, San Diego, pp.113-124.
- Reprinted** in Rural Revolt in Mexico and U.S. Intervention and the Domain of Subaltern Politics, D. Nugent, ed. Duke University Press, 1998, pp. 134-146.
- 1987 "Reply to Wilk's Review of World View." American Anthropologist 89:151-152.
- 1987 "Introduction" to "Agriculture and Labor," special issue of Latin American Perspectives 14:3:267-270. Nora Hamilton and Michael Kearney.
- 1987 "Our Misunderstood Terrorists." The Highlander, UC Riverside, March 10, pg. 15.

- 1986 "Integration of the Mixteca and the Western U.S.-Mexican Border Region via Migratory Wage Labor." In Regional Impacts of U.S.-Mexican Relations, Ina Rosenthal Urey, ed. Center for U.S.-Mexican Studies Monograph Series No. 16, University of California, San Diego, pp. 71-102.
- 1986 "From the Invisible Hand to Visible Feet: Anthropological Studies of Migration and Development." Annual Review of Anthropology 15:331-361.
Reprinted in Theories of Migration, Robin Cohen, ed. Edward Elgar Pub., Ltd.: Cheltenham, UK, 1996, pp. 374-404.
- 1986 "Religion, Ideology, and Revolution in Latin America." Latin American Perspectives 13:3:3-12.
- 1986 "Introduction." Robert Dash and Michael Kearney. Latin American Perspectives 13:4:3-4.
- 1986 "Boom-and-Bust Farming in Baja." Michael Kearney and John Ross. Pacific News Service.
- 1985 "A Split Existence: Understanding Mexico's Rural Poor Key to Immigration Policy." Pacific News Service, 6 pp.
- 1985 "Introduction" to Repression and Resistance, special issue of Latin American Perspectives 12:3:3-6.
- 1984 "Introduction" to Populism, Reform, and State Crisis, special issue of Latin American Perspectives 11:4:3-5.
- 1984 "Continuity and Change in Patterns of Migration into California, With Special Attention to Long-range Implications for Health Services, Education, Labor Markets and Ethnic Minority Relations." Report to California Senate Committee on Research, Sacramento. Abridged version published in Caminos, December, 1984.
- 1984 "UCR Study Debunks a Myth." Caminos, December, pp. 22, 26, 43.
- 1983 "Introduction" to Health, Violence, Race and Class, special issue of Latin American Perspectives 10:4:2-4.
- 1981 "Causes and Effects of Agricultural Labor Migration from the Mixteca of Oaxaca to California." James Stuart and Michael Kearney. Working Papers in U.S.-Mexican Studies, No. 28, Program in United States-Mexican Studies, University of California, San Diego. 39 pp.
- 1981 "Cultural Aspects of Health Care of Hispanic Mothers and Children." In Proceedings of the Bi-Regional Conference on Health Status and Health Care of Hispanic Mothers and Children. Public Health Service, San Francisco, pp.80-94.
- 1980 "Agribusiness and the Demise or the Rise of the Peasantry?" Latin American Perspectives 27:4:115-124.
- 1979 "Comment on Anthropology of Symbolic Healing, by Daniel E. Moerman." Current Anthropology 20:70-71.
- 1979 "The Designation of Certain Mexican Migrant Workers in the United States as Economic Refugees." Report submitted to the Senate Select Committee on Immigration and Refugee Policy at the request of the Director, Washington, D.C.
- 1978 "Espirítmalismo as an Alternative Medical Tradition in the Border Area." In Modern Medicine and Medical Anthropology in the U.S.-Mexico Border

- Population, Boris Velimirovic, ed. Washington, D.C.: Pan American Health Organization, pp. 67-72.
Reprinted simultaneously in Spanish.
- 1978 "Spiritualist Healing in Mexico." In Culture and Curing, Peter Morley and Roy Wallis, eds. Pittsburgh: University of Pittsburgh Press, pp. 19-39.
Reprinted in Great Britain by Peter Owen Ltd., London.
- 1977 "Oral Performance by Mexican Spiritualists in Possession Trance." Journal of Latin American Lore 3:309-328.
- 1977 "Transcultural Psychotherapy: Anglo Therapists and Mexican Patients." Michael Kearney and David Richman. Transcultural Psychiatric Research Review 14:108-111.
- 1976 "A World View Explanation of the Evil Eye in Mexico." In The Evil Eye, Clarence Maloney, ed. New York: Columbia University Press, pp. 175-192.
- 1975 "World View Theory and Study." Annual Review of Anthropology 4:247-70.
- 1974 "Comments on The Mission of Metaphor in Expressive Culture, by James Fernandez." Current Anthropology 15:126-37.
- 1974 "Introductory." Journal of California Anthropology 1:1:4-5.
- 1974 "Editorial." Journal of California Anthropology 1:2:131.
- 1973 "Comments on Darwinian Psychological Anthropology: A Bio-Social Approach, by Jerome Barkow." Current Anthropology 15:126-37.
- 1970 "Drunkenness and Religious Conversion in a Mexican Village." Quarterly Journal of Studies on Alcohol 31:132-52.
Reprinted as: *Borrachera y conversión religiosa en un pueblo mexicano*, in Antropología del alcoholismo en México. Eduardo L. Menendez, ed. Mexico: Centro de Investigaciones y Estudios Superiores en Antropología, 1991.
- 1970 "The Social Meaning of Food Sharing in Mexico." Kroeber Anthropological Society Papers 43:32-41.
- 1969 "*La Llorona*" as a Social Symbol. Western Folklore 28:199-206.
- 1969 "An Exception to the 'Image of Limited Good'". American Anthropologist 71:888-890.
- 1969 "*Los conceptos de aire y susto: representaciones simbólicas del ambiente social y geográfico percibido.*" América Indígena 29:431-50.
Reprinted in, La medicina invisible de la medicina tradicional de México. Xavier Lozoya y Carlos Zolla, eds. Mexico City: Folios Ediciones, pp. 130-149, 1983. Second Edition 1984.

Book Reviews and Review Essays

- 1970 *Gandhi's Truth: On the Meaning of Militant Nonviolence*, by Erik H. Erickson. American Anthropologist 72:1197-98.
- 1973 *Temalpakh: Cahuilla Indian Knowledge and Usage of Plants*, by Lowell Bean and Katherine Saubel. American Anthropologist 75:982-84.
Reprinted in, Piltdown Newsletter, UCR, Winter 1973.
- 1976 *On the Margin of the Invisible: Sociology, the Esoteric, and the Occult*, E. A. Tirayakian, ed. American Anthropologist 78:147-148.

- 1978 *Hero, Artist, Sage or Saint?*, by Richard W. Coan. The Journal of Psychological Anthropology 1:367-370.
- 1980 *Culture and Psychotherapy*, by Theodora M. Abel and Rhoda Metraux. Anthropological Quarterly 53:75-77.
- 1982 *Industrial Development and Migrant Labor in Latin America*, by Julian Laite. International Migration Review 16:685-686.
- 1983 *Workers from the North: Plantations, Bolivian Labor, and the City in Northwest Argentina*, by Scott Whiteford. International Migration Review 17:349-350.
- 1985 *Theories of Illness: A World Survey*, by George Peter Murdock. Humboldt Journal of Social Relations 12:1:146-149.
- 1986 *The First Agraristas: An Oral History of a Mexican Agrarian Reform Movement*, by Ann L. Craig. Contemporary Sociology 15:253-254.
- 1986 *The Fourth Wave, California's Newest Immigrants*. By Thomas Muller & Thomas J. Espenshade. Washington, D.C.: The Urban Press. Journal of Borderlands Studies 1:1:180-183.
- 1989 *Underdevelopment is a State of Mind*, by Lawrence E. Harrison. The Latin American Anthropology Review 1:1:8.
- 1989 *Migrant, Worker, and the Social Order*, J. eades, ed. ASA Monographs, 26. New York: Travistock. American Anthropologist 91:2:473.
- 1990 *Conflict, Migration, and the Expression of Ethnicity*, N. Gonzalez & C. McCommon, eds. Westview Press. The Latin American Anthropology Review 1:1:24.
- 1992 *Everyday Forms of Peasant Resistance*, by F. D. Colburn, ed. M.E. Sharpe. Development and Change 23:4:193-195.
- 1993 *China's Peasants: The Anthropology of a Revolution*, by S. H. Potter and J. M. Potter. Cambridge University Press. Journal of Anthropological Research 49:2:177-179.
- 1993 *The Imaginary Networks of Political Power*, by Roger Bartra. Rutgers University Press. American Anthropologist 95:738-739.
- 1996 "Post-Melting-Pot Realism" an essay on Neoliberalism, Transnationalism and Rural Poverty: A Case Study of Michoacán Mexico, by J. Gledhill, Westview Press, and *American Dreaming: Life on the Margines*, by S. Mahler, Princeton Univ. Press. American Anthropologist 98:4:867-869.
- 1999 *The End of the Peasantry: The Rural Labor Movement in Northwest Bazil, 1961-1988*. In The American Historical Review, Feb. 1999, pp. 232-233.
- 2000 *Crossing Borders: Changing Identities in Southern Mexico*, by K. M. Grimes. American Ethnologist 27(3):788-789.

Film Reviews

- 1985 *I Spent My Life in the Mines* directed by June Nash, Juan Rojas, and Eduardo Ibañez. American Anthropologist 87:484-485.
- 1985 *Cimarrones (Assault to the Caravan)*, directed by Carlos Ferrand. American Anthropologist 87:480.

PROFESSIONAL MEMBERSHIPS AND SERVICE

American Anthropological Assocn.
Member Executive Committee, 1994-95
Member Section Assembly, 1994-97
Society for Latin American Anthro.
President, 1994-97
Fellow, Amer. Assocn. for the Advancement of Science
Society for Applied Anthropology
American Ethnological Assocn.
Pacific Coast Council of Latin American Studies
Member: Board of Governors 1990-92