

# **Society for Applied Anthropology**

# **Newsletter**

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Vol. 6, No. 1

February 1995

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## **Preliminary Program**

**SfAA Annual Meeting**

**Albuquerque Hilton Hotel**  
**Albuquerque, New Mexico**  
**March 29 – April 2, 1995**

**THEME:**

**Environment, Development, and  
Health**

## SfAA PRESIDENT'S LETTER

J. Anthony Paredes  
Florida State University

**T**his is hard. It's my swan song. True, being relieved of the responsibility of staying constantly mindful of the myriad of details that must be attended to as President of the SfAA will be most welcomed. But, it has been absolutely exhilarating. I've especially enjoyed this platform for sharing my thoughts. (Present and future *Newsletter* editors be forewarned: from time to time I might submit a "guest column" manuscript—I have a folder bulging with ideas.) During the coming couple of months, I'll be busily picking up loose ends from my presidency in hopes of leaving Jay Schensul a clear playing field.

To pick up the strand of my last letter: One day, in the midst of a doctoral exam over in the College of Education, I was challenging the candidate's enthusiasm for long-range educational planning of some kind or another (computer-assisted, of course). I said something like, "You know, all this presumes a rather detailed knowledge of uncertain future events over which we have no control." The student's major professor, a leader in "learning systems," drew me up short with the good-natured gibe, "Tony, I didn't know you were such a Calvinist." "What?" I exclaimed. "You know, a predestinationist," he replied. In that small comment, I was struck with the reason why, for many people, genuine social science is so hard to swallow.

Good social science requires facing up to the huge uncertainty of the most complex phenomena in the universe. I'm reminded of a visiting physicist-administrator's remark to a physics colleague on my campus about some university management issue. "Steve," he said, "the longer I work in administration, the more impressed I am with how incredibly simple are the problems we work on in physics." (My late friend Ed Cook used to say that the primary qualification for a good anthropologist was "a high tolerance for ambiguity.") It is because of this uncertainty that so many people—in and out of social science—shrink from shaking off what Leslie White called "the anthropocentric illusion" and getting on with the job of figuring out the laws of the Superorganic, as it were, so that we can truly take a rational approach to the future. Instead, we seem to fall back more and more these days on the pseudoscience of long-range planning, "management by objectives," "visioning," and all those other adventures

that give us the illusion of having control over things.

Again and again, I am struck by how the accoutrements of management science smack of the supernatural—indoctrinating employees with the liturgy of objectives, formulaic recitations of the organization's mission statement, prominently displaying beautifully printed and framed documents declaring "Our Vision." (I chuckle every time I walk past the one in our local National Park Service office.) This is not the stuff of understanding social and cultural phenomena. At best, such schemes are stopgap measures that make us feel good, as conventional religions are supposed to do. While rational planning might seem to work well enough for a while in totalitarian regimes, eventually these prophecies too fail on the shoals of imperfectly-understood empirical realities of culture.

Some of all this mania for objectives, visions, planning, etc., might not be true magic but simple "displacement behavior." When tasks at hand seem too overwhelming, the very act of planning gives us at least something we can control, regardless of whether it gives us the confidence to go ahead and do what needs to be done in the face of uncertainty. Occasionally, however, even the planning devout must own up to the possibility of failure inherent in pretending the unknown is known in the social universe. A few years ago at a local neighborhood association board meeting, we were discussing some project. A new board member, a legislative aide by profession, spoke up and said, "We must set some objectives and develop a plan." Another board member employed by a large state agency recently under fire for the failure of its programs quickly retorted, "I work for HRS. We don't do that any more. We just do the work!"

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Nowadays, too many of us in social science seem not to be doing the work. We retreat into some version of literary postmodernism (literature is good for the soul, but it's not the kind of endeavor that leads to an understanding of, say, where the next glitch in health care delivery will crop up) or into mindless numerology (quantification without clarification). We avoid complex problems. We ignore the failures of our best-laid plans. We become eventual victims of our own false certainty—or *feigned uncertainty*.

To admit that ritual reiteration of organizational mission statements has no more effect on the larger unfolding of cultural forces than magical incantations have on the germination of seeds is not Calvinistic predestinationism. It is science, albeit science of the most complicated and frustrating kind, but science nonetheless. And it makes us come up hard against “the free will thing.” It is scary, true enough. But we applied anthropologists have a peculiarly strong obligation not to give in to the loss of nerve to which so many seem to have fallen prey these days, technocrats and interpretivists alike. I believe we are on the verge of making exciting and profound scientific discoveries about the human condition. Let's not get “buck fever” now. To do so only serves those who would confuse and exploit us all.

Now, having said all that, what has happened to all my own plans when I assumed the presidency in spring, 1993? Perhaps you will recall that I did forewarn you that I planned no major new initiatives but wanted to do a good job of “just minding the store.” Well, just minding the store turned out to be a whole lot more time-consuming than I thought it would be. There were two things in “store-minding” that I said I would give special attention to. These were (1) the problem of declining membership and (2) carrying through on initiatives begun by my predecessor.

On membership: We began the 1990s with a serious decline in membership. Our membership dropped from 1,925 (all categories combined) in 1990 to a low of 1,561 in 1993. I am happy to report that as of January 6, 1995, membership in the Society for Applied Anthropology has rebounded to 2,294 paid-up members. (Likewise, our institutional subscriptions to *Human Organization* at 1,401 are back up near the 1990 total of 1,482.) I don't know the reasons for this upswing. Suffice it to say, the Executive Committee, the Membership Committee, Annual Program Chairs, the Business Office, and others have concentrated a lot of work on the membership problem. I am delighted that the turnaround happened during my watch. Let's keep it up.

On following through with my predecessors' initiatives:

- Barbara Johnston's Human Rights and the Environment Committee completed its report, which was very well received and resulted in the spinoff publication, *Who Pays the Price?* (Island Press).
- Tom Greaves's edited volume, *Intellectual Property Rights for Indigenous Peoples: A Source Book*, was completed and published by SfAA and has now more than paid for itself in sales, and it is still climbing.
- Indexing of *Practicing Anthropology* has now been completed by editor Pat Higgins.
- The joint SfAA/NAPA committee chaired by John van Willigen on guidelines for training practicing anthropologists completed its work, and copies of the resulting *Guidelines* are being widely disseminated. (I am pleased to report that the Executive Committee of the Society for Medical Anthropology formally endorsed the *Guidelines* at its December, 1994, meeting.)
- The LPO rebate program is now operational and comes up for review in a year. (I guess I can take partial credit for this one since even though it was initiated during Carole Hill's administration, I was the one who came up with the idea at the Executive Committee retreat Carole organized in Memphis in 1992.)
- New officers training workshops, under the able leadership of Linda Bennett, have now become a regular part of our annual meetings.
- Student and LPO columns are now a regular “department” of our *Newsletter*.
- A Past-Presidents Advisory Board is now institutionalized. (Maybe it would be better to say “established.”)
- Will Sibley has accepted the role of awards coordinator and makes sure all the committee appointments and such get done on time.
- We are now entering our second two-year written contract with Professional Management Associates

for running our Oklahoma City office, a development growing out of the review of office services commissioned by Carole Hill.

- A formal liaison with the Society for Applied Sociology is now in place.
- A broad-based committee on interorganizational relations is being formed by Setha Low.
- SfAA has become an organizational member of the International Union of Anthropological and Ethnological Sciences.
- Internationalization of the Society has moved rapidly forward with ties now to applied anthropology organizations in Canada, Mexico, Nigeria, and India. (Places on our list of potential meeting sites for our non-U.S.A. meeting in 1998 include cities in the Caribbean and Africa as well as Canada and Europe.)
- A major survey of the membership has been completed and analyzed by the Herculean effort of Joe Harding (copies available through the Business Office).
- Routine activities of the Society, such as our journals, the Malinowski Award, departmental service, directories, guides, and much more big and small, remain on firm footing. (I hope I haven't left anybody out.)

I have been extremely fortunate, indeed, that all of these things came to fruition during my presidency. I wish I could claim credit for them, but that must go to many other members of the Society, its leadership, and a very hard-working Business Office staff. Maybe I gave a little assist here and there. At least I don't think I got in the way. Thanks everybody.

Now, back there in 1993, I did say I wanted to work on a couple of specific projects. I wanted to appoint a committee "to continue to foster and nurture the longstanding tradition of mutually beneficial relationships between members of the Society and American Indian peoples." I haven't done that yet. By the time you read this, however, I will have followed up on many conversations I have had about this topic. I will ask Bea Medicine, Murray Wax, Don Stull, Holly Reckord, Rich Stoffle, Carole Hill, and Jim Waldram to form an *ad hoc* committee to begin discussions about how to keep SfAA alive and well in "Indian Country." That interest in the

subject remains high is evidenced by the fact that the Summer, 1994, number of *Practicing Anthropology* devoted to American Indian cultural resources, repatriation, and related issues sold out almost immediately. Maybe it's just as well that I'm finally getting around to this on "Indian time."

On my desire to pursue creating jobs for applied anthropologists in the National Marine Fisheries Service (NMFS), I have been a failure. It turned out to be much more complicated than I had thought. It couldn't be done in the same way that the Applied Ethnography Program was created in the National Park Service. It has to be approached on a regional basis. Even so, I've talked about the possibility of jobs for anthros in regional NMFS centers to lots of people in and out of anthropology. The feedback is that there is a real readiness for our involvement. Some small advances are being made. For instance, SfAA member Michael Jepson has just begun a new job as visiting scientist with the South Atlantic Fishery Management Council.

The need for skilled social scientists working in fisheries management is becoming acute. More and more fishery stocks are reportedly reaching dangerously low levels. More and more states are adopting measures like Florida's 1994 constitutional amendment banning nearly all commercial fishing nets in state waters. As Timothy Egan put it in an article on the current crisis in the Massachusetts fishing industry (*New York Times Magazine*, December 11, 1994), "Now, the only question is what to do about the last of the nation's hunter-gatherers, fishermen without fish." To tackle the problem, maybe some of the old hands in fisheries anthropology can organize one of those TIGs David Rymph tells us about. (See his article in this issue.)

Something that came my way unexpectedly that I wrote about in my second President's Letter was nominating Society members for various committees in the Clinton administration. I am sorry to say that nothing came of it. None of our nominees, to the best of my knowledge, were picked. Even so, the feedback from senators I wrote to, White House staff, and nominees themselves suggests that our effort did help to advance our visibility.

Well, there were a few things that I hadn't even thought about doing that got done.

As things developed during my administration, it became evident that we should strengthen our relationships with the American Anthropological Association (AAA). To that end, we have established a newsletter exchange between our respective business offices. I appointed Bob Hitchcock as our official liaison with the AAA

Commission on Human Rights. Same for Patty Marshall on the AAA Committee on AIDS Education and Research. At the instigation of incoming NAPA president Elizabeth Briody, SfAA and NAPA (an AAA subsidiary) are about to kick off a broad front cooperative venture beginning with a NAPA-sponsored forum at our meeting in Albuquerque. James Peacock, AAA President, and I have had some very encouraging exchanges about areas of cooperation between our two organizations. SfAA President-elect Jay Schensul is already primed and ready to go on that front.

As a roundabout consequence of a request from a private firm for SfAA endorsement of a contract proposal (request amiably denied), I suddenly saw the need to keep the Society corporately better informed about developments in AIDS research and related topics. So I created the AIDS Research Liaison Committee, now chaired by Doug Feldman. That committee is playing an increasingly active role in advising the Executive Committee on matters pertaining to the important issues surrounding AIDS.

Finally, about computers. My “manual typewriter” letter in the summer issue of the SfAA *Newsletter* smoked out David Hakken, who for some time has been doing a great deal of work on his own and through the General Anthropology Division of AAA along lines I suggested at the end of my summer letter. Although I think David and I have somewhat different “takes” on the whole issue, he is on target. I am delighted to announce that David has rejoined SfAA and agreed to chair an *ad hoc* committee on the impact of high technology on society and culture. (See his article in this issue.) I am asking others who expressed an interest in my proposal for such a committee to join with David in doing something to address this immensely important question. Just as much of twentieth-century history—from Teddy Roosevelt “trust-busting” to the rise of Marxism to the Gulf War—can be read as the response, reaction, and aftermath of the excesses of industrial capitalism, so too, I predict, the twenty-first century will experience a huge aftershock of the excesses of informational capitalism. I hope the Society for Applied Anthropology will be among the pioneers who see it coming and help prepare for it.

In closing, this is for SfAA *Newsletter* Associate Editor Patricia Whiteford. Why is it that nobody ever expected me to learn how to use a printing press or Linotype machine or even a mimeograph machine, yet for some reason I’m supposed to be contrite for not keeping up with the Joneses and learning to use a word

processor? Sounds like some kind of advertising gimmick to me. Besides, Patty, if I had sent all my stuff in on diskettes, we wouldn’t have had all those lively telephone conversations and passed those cryptic handwritten notes back and forth. It has been fun.

So I end.



## SfAA GROUP ON COMPUTING AS A CULTURAL PROCESS

David Hakken  
SUNY Institute of Technology, Utica/Rome

At the AAA’s Atlanta General Anthropology Division (GAD) reception, I made the mistake of challenging Tony Paredes’s contention that there is a dearth of anthropological studies of computing (see “SfAA President’s Letter,” August, 1994 *Newsletter*). Consequently, I’ve been maneuvered into doing something about the issue—specifically, finding out if there is interest in developing an SfAA group on the topic.

As I see it, the fundamental question has to do with the relationship between new information technology (or computing) as manifested in technology actor networks and contemporary socio-cultural change: In what ways and to what extent is computing an important cause of change and to what extent a manifestation of it?

The hugely popular computerization hypothesis (the notion that we are living through a fundamental, technology-driven period of massive social change) is almost never connected to serious empirical research on the topic, and yet computing is at the core of virtually every recent technological innovation (e.g., cyberspace and the Internet). This question of computing and social change has important implications for virtually every other issue of interest to applied anthropologists, so I agree with President Paredes that some effort by the SfAA may be in order.

The cultural study of computing implied by the question is different from the issue of the use of computers in anthropology. While there is a great deal of information regarding the latter, what there is about the former is much less well known. President Paredes is wrong to argue

that it doesn't exist, however; for some time, a group of anthropologists has been thinking culturally about computing. Many of its members are active in the AAA/GAD Committee on Science, Technology, and Computing, chaired now by Maria Grosz-Ngate of SUNY, Binghamton, and much of their work is discussed in my 1993 *Annual Reviews in Anthropology* piece, "Computing and Social Change: New Technology and Workplace Transformation, 1980-90" (22:107-32).

SfAA members who want to follow up on this work immediately should contact Maria (the Institute of Global Cultural Studies, at (607) 777-4497 (mgrosz@bingvmb.cc.binghamton.edu) and/or obtain a copy of David Hess's excellent *Newsletter of the Anthropology of Science and Technology*, \$2.00 hard copy (STS, Rensselaer Polytechnic Institute, Troy, NY 12180-3590). I am planning to organize a one-day workshop at next year's AAA for students and colleagues who wish to do cultural research on computing.

A specific SfAA group might want to work on something like an archive of cultural studies of computing, or it might focus more narrowly on what happens when one attempts to bring a cultural perspective to information system development. (See my *Human Organization* piece on "Culture-centered Computing" 50(4):406-423.) Perhaps you have a better idea. At any rate, if you are interested, please contact me at (315) 792-7437 or hakken@sunyit.edu.

## HIGHLIGHTS FROM THE EXECUTIVE COMMITTEE

Benita Howell  
University of Tennessee, Knoxville

The Executive Committee (EC) met Saturday, December 3, 1994, at the Sheraton Colony Square Hotel in Atlanta to hear reports and discuss business introduced by the President and President-elect, the Treasurer and Finance Committee, Business Manager, Editors, Chairs of the 1995 and 1996 Annual Meetings, Membership Committee, Nominations and Elections Committee, Past Presidents Liaison, IUAES Liaison, Interorganizational Relations Coordinating Committee, Departmental Services Committee, Committee on Human Rights and Environment, and Publications Committee. The Executive Committee heard progress reports on the 1995 meeting in Albuquerque and the 1996 meeting to be held in Baltimore.

Joan Cassell has been appointed to the Malinowski Award Committee, and Jeff Salloway has become chair of the Peter New Award Committee. Past President Erve Chambers is now coordinating the screening of candidates for Fellow status.

Fellows elected at the meeting in Atlanta include Ronald Brunton, Lucia Ann McSpadden, Roger McConochie, John Omohundro, Holly Reckord, Richard Reeves-Ellington, Barbara Rylko-Bauer, and Janet Schreiber. The Executive Committee will consider additional petitions and nominations to Fellow status in Albuquerque.

Tim Finan will chair the program for the 1996 Annual Meeting, to be held in Baltimore, MD. The theme, "Global-Local Articulations," is intended to be broadly inclusive of our diverse topical specializations while focusing attention on current problems and innovative approaches.

The Executive Committee passed a resolution, effective January, 1997, that prohibits holding annual meetings in municipalities or states of the U.S.A. that have anti-sodomy laws or other policies of discrimination based on sexual orientation. Among the midwestern cities discussed as possible venues for 1997, St. Louis, Missouri, and St. Paul, Minnesota, were eliminated because of state anti-sodomy laws. The sites now under consideration for 1997 are Milwaukee, Pittsburgh, Chicago, Cleveland, and Cincinnati. If you want to express your preference or offer assistance in planning the meeting, please contact President Tony Paredes or President-elect Jay Schensul.

President Paredes reported on sites that members have suggested for our next international meeting in 1998 and received additional suggestions from those present at the meeting. The Business Office will begin to explore Accra, Athens, Copenhagen, Jamaica, Lisbon, Montreal, and Vancouver as possible sites.

Carole Hill reported on the organizational meeting of the Council of Past Presidents that was held in Cancun. Those attending elected Will Sibley, Nancie Gonzalez, and Ted Downing as their liaison committee to work with the Executive Committee on special projects. Hill also serves as SfAA liaison to the International Union of Anthropological and Ethnological Societies (IUAES). The Executive Committee voted that SfAA should become an affiliate member of IUAES.

Joe Harding reported on preliminary results of the survey he and the Membership Committee developed. To date, 594 of the 1,550 surveys mailed with 1995 dues notices have been returned; please send back your completed form if you have not yet done so. Following the survey report, the EC spent a working lunch discussing

David Rymph's proposal to create Topical Interest Groups (TIGs). (See Rymph's article in this issue of the *Newsletter*.) The TIG proposal is responsive to survey respondents' requests for more help looking for jobs and consulting opportunities, more information for new members, and greater support and involvement for members having diverse topical interests. Respondents also suggested reinstituting workshops at annual meetings. Bob Trotter and David Rymph were asked to explore the feasibility of workshops for the Baltimore meeting and will report back to the EC in Albuquerque.

The Executive Committee also considered outreach to other professional organizations. Setha Low is forming an Interorganizational Relations Coordinating Committee to lay the groundwork for more effective networking with other groups. Elizabeth Briody, incoming NAPA president, solicited cooperation of SfAA members in six initiatives to more effectively market anthropology to prospective employers. No action was taken on official SfAA collaboration with NAPA, but individuals were encouraged to participate in these projects.

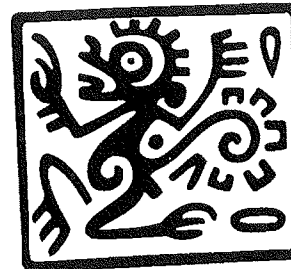
Mike Angrosino made his final report as *Human Organization (HO)* editor and received the EC's vote of thanks. Van Kemper announced that Angrosino will continue as a consulting editor of *HO*. The EC endorsed Kemper's associate editors and his proposal to form an international advisory board of senior scholars in addition to the consulting editors.

The Publications Committee was instructed to consider proposals from the Business Office to increase the institutional subscription rate for *HO* and to solicit foundation support for reprinting and marketing *Intellectual Property Rights Source Book*. New members of the Publications Committee are Ralph Bishop, Bart Clark, and Kevin Spice (Student Committee representative).

The EC met from 8:30 until 4:30, working through the lunch hour. Several initiatives are in motion to streamline routine EC business and provide more time for extended discussion of new policy initiatives. As Secretary, I have been instructed to work with the President-elect to designate committees and liaisons that are expected to report only once annually, at our own spring meeting, so that pressing business and new initiatives can have priority at our winter meeting. Participants in this meeting were asked to provide written reports with action items clearly indicated; that helped us deal with a very full agenda in the allotted time. One EC member suggested, "No report, no place on the agenda." What do you think of that?

I will poll EC members, committee chairpersons, and various liaisons in early February with requests for

agenda items for the Albuquerque meeting, but your comments on the last meeting and your suggestions for the spring agenda are welcome also. Send them to Benita Howell, SfAA Secretary, Anthropology Department, University of Tennessee, Knoxville, TN 37996-0720. FAX: (615) 974-2686. E-mail: bhowell@utkvx.utk.edu.



## A PROPOSAL TO CREATE TOPICAL INTEREST GROUPS IN THE SfAA

David B. Rymph  
Corporation for National Service

The Society's Executive Committee has decided to support the creation of small subunits. These new, smaller units would be organized around various issues, providing a network for Society members with similar professional interests. We are calling these new entities "Topical Interest Groups" (TIGs), a name taken from the American Evaluation Association, which has had great success with the structural modification. We are scheduling time during our meeting in Albuquerque to get these TIGs going. Our goal is to have them functioning in time to play a key role in organizing the 1996 Annual Meeting.

We envision TIGs being organized around several dimensions: research interests (AIDS, agricultural development); employer (U.S. AID anthropologists, independent consultants, for-profit companies); methods (qualitative, quantitative, rapid appraisal); teaching (standards for applied programs, teaching theories of applied social science); advocacy (minority issues, gay and lesbian rights).

### What Do TIGs Do?

TIGs in the SfAA will be strongly encouraged to sponsor symposia and paper sessions at our Annual Meeting. They will work closely with the Program Chair to create and sustain the agenda. TIGs may publish newsletters if they wish. TIGs may hold social events, primarily as part of the Annual Meeting.

### **What Are the Rules for Membership in a TIG?**

We want to keep the structure simple, in keeping with the spirit of reinventing professional associations. First, all SfAA TIG members must be members of the Society. Second, a Society member can be a member of as many TIGs as wanted. Third, no member of the Society has to join a TIG. Fourth, the Society's application form will list all TIGs.

### **How Are TIGs Formed?**

Any member of the Society can propose a TIG. We will use scheduled time in Albuquerque to begin this process. Look in the program for the appointed hour, and come to the meeting prepared to organize your TIG. The Society's Executive Committee has to approve the petition to form a TIG. The group is then on probation for two years. Then the Executive Committee will review the performance of the TIG and may choose to dissolve it or grant it permanent status. Also, a TIG may be dissolved by a majority vote of its members or a two-thirds vote of the Executive Committee of the Society.

### **How Are TIGs Structured?**

Simply, we hope. At a minimum, each TIG must have an elected chair. In addition, each TIG has a designated TIG Contact Person for Proposals for the AEA annual meeting. The Executive Committee of the Society will appoint a TIG coordinator to monitor TIG activities and report annually to the EC.

### **What Are the Duties of the TIG?**

At a minimum, each TIG should hold an annual meeting as part of the Society's Annual Meeting. In future years, time will be reserved on the program agenda for these annual meetings. It might be that all TIG business meetings will be scheduled at the same hour. Participants would choose which one or two to attend. We expect that TIG members will carry out TIG activities through voluntary effort and by the contribution of resources by members and their organizations. At least initially, no funds will be provided from the general budget of the Society. TIGs should submit an annual report to the Executive Committee. TIG chairs should talk with all TIG members before the SfAA Annual Meeting to inform members about activities and seek their ideas.

### **Do You Have Any Comments or Questions?**

Call or write me at the following address: David B. Rymph, Corporation for National Service, 1201 New York Avenue NW, Washington, DC 20525. Telephone: (202) 606-5000, ext. 223. E-mail: drymph@aol.com.

## **LPO NEWS**

R. Claude Hendon

Florida Office of the Auditor General

In my last column (August, 1994), I reported several observations from interviews and personal experience with Local Practitioner Organizations (LPOs). As promised, I was able to talk to more LPOs—the Southern California Applied Anthropology Network (SCAAN) and the Washington Association of Professional Anthropologists (WAPA). This column will speak to membership of eight LPOs, the problems they encounter, and their relationship to colleges and universities.

### **Membership**

Several LPOs started off with a large number of members, often those attending a first meeting or event. Some LPOs grew steadily, while others have experienced peaks and valleys in membership. Both SCAAN and WAPA have over one hundred members, including out-of-town members. WAPA has an international membership. The other LPOs have between thirty and sixty members, some with only a dozen or so active members.

Membership in these LPOs consists of anthropologists employed in academic and nonacademic settings. Some members, however, move between the two settings. Members not employed at a university work in typical applied careers (government, private consulting, and health and social services).

University and college professors and students from both traditional and applied anthropology programs are also likely LPO members. When the LPO is associated with such a program (as at the University of South Florida and Memphis State University), students and former students make up the majority of members. One LPO, the Great Lakes Association of Professional Anthropologists (GLAPA), has nonanthropologist members, such as sociologists who do social research and work on interdisciplinary teams.

### **Organizational Problems**

The biggest problem faced by the LPOs, according to the applied anthropologists I spoke with, is getting members to do the work needed to keep the organization going. A core group of members often does the majority of the work, except in the larger LPOs, where there may be more people and more levels of involvement. A related problem is that some key members cannot spend time on LPO business at their workplace.



LPO's problems can also be as mundane as not having mailings computerized or setting meeting places and times. Other problems include recruitment, maintaining leadership continuity, burnout after intensive activity periods, key members moving away, keeping members' interest, and agreeing on organizational structure and style.

### Relationship to Colleges and Universities

LPOs have varied relationships with area colleges and universities. Some were started with the help of local anthropology departments. These include the Association of Professional Anthropologists in the San Francisco Bay area (APA), the High Plains Society for Applied Anthropology (HPSfAA), the Sun Coast Organization of Practicing Anthropologists (SCOPA), and the Mid-South Association of Professional Anthropology (MSAPA). Several departments in these areas emphasize applied anthropology. GLAPA, the Philadelphia Association of Practicing Anthropologists (PAPA), and WAPA were not born with the help of a particular college or university.

Regardless of origin, LPOs benefit from colleges and universities. LPOs get members (professors, students, and new graduates) and resources (meeting space, clerical help, postage, and supplies) from universities. LPOs participate in university functions and meet with students. The colleges and universities also profit from this association—LPOs expose their students to applied anthropology and help them find employment. While anthropology departments may be involved in some LPOs, they uniformly do not “meddle” in the workings of the LPO.

It's clear that LPOs differ by size, origin, and relationship to higher education. But the membership of these LPOs is similar, made up of both academic and nonacademic-based anthropologists. LPOs' problems are typical of other volunteer organizations—getting people to pitch in. Some LPOs have varied levels of activity and can experience a hiatus in activity. In these cases, having members related to each other for employment purposes helps maintain the LPO. Colleges and universities are important to these LPOs. All have mutually beneficial associations with area university anthropology departments.



## FROM THE STUDENT EDITOR

Kevin Gerard Spice  
University of Manitoba

In the fall issue of the *Newsletter*, Anthony DiBella raised the point that it is unclear what the Society for Applied Anthropology is doing to help students cope with the realities of the present job market. He also suggests that the SfAA is in need of goal development. I agree with him and our President (Dr. Paredes) in that the Society needs to get anthropology into the job descriptions and into the minds of the general public.

### Raising the Profile of Anthropology

In order to do this, we need to develop our identity as applied anthropologists, incessantly make and express our contributions to scholarship in our applied projects, and explicitly state that anthropological insight in understanding social issues provides a broad range of expertise that is unique in the social sciences. The anthropological perspective is both relevant and effective in many problem-solving situations that deal with human behaviour.

The Society needs to develop a general strategic plan of action to understand, present, and eventually accomplish our goals as an organization. Part of Dr. Baba's article in *Human Organization (HO)* Vol. 52, No. 2 (“The Fifth Subdiscipline: Anthropological Practice and the Future of Anthropology”) raises the issue of the education and training of future practitioners and provides some recommendations to address this issue. The article certainly explores many of the issues that need to be addressed by the SfAA and the discipline of anthropology. I anticipate that this will be a much-discussed article at the SfAA meetings in March.

### Meetings Sessions

The Student Committee is currently trying to organize three sessions at the Albuquerque meetings. Eric Chambers is organizing a session titled “Publishing Your First Paper: Advice from the Editors.” It will be a panel discussion with Van Kemper (the new editor of *HO*), Patricia Higgins (editor of *Practicing Anthropology*), and perhaps one or two associate editors. Eric also is organizing a roundtable discussion on ethics and students—perhaps with some input from the SfAA Ethics Committee.

I am organizing a session that will examine the transition from student to professional applied anthropologist. I expect the panel to be composed of applied anthropologists who are currently struggling or recent grads who are trying to find their niche. Hopefully this ses-

sion will provide current practical information and some networks between struggling new applied anthropologists.

If you are interested in presenting in these sessions, contact Kevin Spice at [kspice@ccu.umanitoba.ca](mailto:kspice@ccu.umanitoba.ca) or Eric Chambers at [9489547@nessie.cc.wvu.edu](mailto:9489547@nessie.cc.wvu.edu) as soon as possible.

## SfAA NEW LEADERSHIP TRAINING SESSION

**C**urrent and prospective new leaders of SfAA are invited to participate in the SfAA New Leadership Training Session, to be held at the 1995 SfAA meetings in Albuquerque. Following the tradition of recent years, officers and SfAA leaders will provide overviews of the history of SfAA, its governance structure, the organization of annual meetings, the budgetary process, the business office, nominations and elections, etc.

This session has served as a helpful and enjoyable way for newly elected officers and Executive Committee members and other leaders to obtain essential information about the organization in one setting rather than getting it piecemeal over an extended period. This year we are opening the session to any SfAA member who is interested in taking on leadership roles in the organization.

The session will be held on Thursday afternoon at 2:00 and will be followed immediately by the "Meet the Editors of SfAA Publications" session. Please feel free to call the organizer, Linda Bennett, at (901) 678-2958 for more information.

## MULTICULTURAL HEALTHCARE CONFERENCE CANCELLED

**T**he conference, "Shape the Future of Your Multicultural Healthcare Education Program," scheduled for April 20-22, 1995, in Seattle, has been cancelled. Noel Chrisman, University of Washington School of Nursing, reports that he was unable to find the necessary funding to support the conference at prices that were affordable and thus has cancelled the conference until April, 1996.

Following the announcement in the November SfAA *Newsletter*, a large number of people expressed interest in this innovative conference that would have provided state-of-the-art information for educators and clinicians directing education programs in health care settings. Others who would like information about the 1996 conference should write Noel Chrisman, School of Nursing, SM-

24, University of Washington, Seattle, WA 98195. E-mail: [noel@u.washington.edu](mailto:noel@u.washington.edu). Telephone: (206) 685-0804.

## CALL FOR PAPERS SOCIETY FOR UTOPIAN STUDIES

**T**he 20th Annual Meeting of the Society for Utopian Studies will be held in Toronto, October 19-22, 1995. The society is an international, interdisciplinary organization devoted to the study of both literary and experimental utopias. The due date for one-page abstracts for individual papers and proposals for panels or sessions is **May 15, 1995**. Send proposals to Merritt Abrash, Box 237 RD1, Stephentown, NY 12168. Telephone: (518) 733-5586. Or FAX June Deery at (518) 276-4092.

## ETHNOGRAPHIC FIELD SCHOOL IN HUNGARY

**S**tudents are invited to participate in the Second Summer Ethnographic Field School in Hungary, to be held July 9 to August 12, 1995. The focus of the applied research is in the environmentally fragile area surrounding Lake Balaton, near the city of Keszthely, with the aim of assessing the impact of further tourism on both the fragile environment and local cultural traditions. Students will be housed in homes with Hungarian families during the research. English will be the language of instruction, but students will be paired with English-speaking Hungarian students.

Applications and a deposit are due by **April 1, 1995**. For more information, contact Dr. Tim Wallace, Department of Sociology & Anthropology, North Carolina State University, Raleigh, NC 27695. Telephone: (919) 515-2491. E-mail: [Tim\\_Wallace@ncsu.edu](mailto:Tim_Wallace@ncsu.edu).

## MELLON FOUNDATION RESEARCH FELLOWSHIPS

**T**he Andrew W. Mellon Foundation provides funds for fellowships that enable researchers in the field of foreign language learning to work at the National Foreign Language Center's Institute of Advanced International Studies. Preference is given to project proposals that have a general application across languages and language learning environments.

The IAS is soliciting proposals for a limited number of faculty and student fellowships to be awarded for the 1995–96 academic year and for collaborative fellowships for the summer of 1996. Researchers not affiliated with academic institutions are also invited to participate.

For more information about the Mellon Fellowship program, please contact Ms. Atsuko Arai at (202) 667-8100. FAX: (202) 667-6907.

## POSITIONS AVAILABLE

**T**he National Center for American Indian and Alaska Native Mental Health Research (NCAIANMHR), University of Colorado Health Sciences Center (UCHSC), seeks ethnographer for ongoing research on alcohol, drug, and mental disorders and service utilization among American Indians/Alaska Natives. NCAIANMHR works in partnership with numerous Indian and Native communities and is committed to culturally appropriate and relevant research.

The position entails ongoing ethnographic research (one week/month) at a reservation site; regular production of descriptive and analytic reports; collaboration with an interdisciplinary team of investigators. Applicants must have completed all requirements for Ph.D. by time of appointments; have conducted medical, psychiatric, or psychological field research (experience in a Navajo community strongly desirable); possess evidence of strong writing skills. Salary ranges from \$40,000 to \$45,000 per 12 months (with benefits), commensurate with qualifications and experience. Position is available immediately.

Send letter of interest, curriculum vita, and writing sample by **March 31, 1995** to: Theresa O'Neill, NCAIANMHR, 4455 E. 12th Avenue, Box A011-13, UCHSC, Denver, CO 80220.

## FROM THE EDITORS

**T**his is a time of farewells in the SfAA cycle of events. As we begin a new year, we bid goodbye to outgoing committee members and officers as we prepare to welcome new ones. It is time also for me to say goodbye. After a little over two years as coeditor of the *Newsletter*, I have taken on a "real" job that will leave me no time to work on this publication.

As I leave, I want to say how much I have enjoyed working on the *Newsletter*. The articles you write have been interesting and fun to read, and it has been a grow-

ing experience to work so closely with Mike on this project. I want to thank all of you for your support and your willingness to help us put out an interesting and informative publication.

I would like to express my particular thanks to Tony Paredes for the excellent job he has done for us during the past two years. We are all familiar with his contributions to the *Newsletter* as SfAA President, but most of you are probably unaware of the degree to which he has supported us behind the scenes. Many very interesting articles have been submitted to us as a result of his tireless efforts. He always seems to have a good idea or an interesting angle on an item for the *Newsletter*, and he has been very effective in persuading potential authors to put their thoughts down on paper. A good deal of the credit for the richness and diversity of articles in the *Newsletter* goes to him. He has helped us look good.

A special thanks goes to my husband, Mike. We have argued and complained and snarled at each other as the deadlines grew near, but it also has been lots of fun to work so closely with him on a professional project. I will miss the closeness of this part of our relationship. Mike, of course, will stay on as your editor, so you will continue to see his fine hand in this publication.

It has been fun to feel so much a part of an organization that is not really my own and to get to know some of the members. I will miss you.

— P.C.W.

As you can see, we've tucked a lot of stuff into this issue. Because we are combining a more-or-less regular *Newsletter* with the preliminary program for the Annual Meeting, we have generated a document twice its regular length. Believe it or not, we've also had to do a bit of trimming. Some announcements and other blurbs that we normally welcome did not make it into this issue. We found ourselves having to follow the *Mad Magazine* parody of the slogan on the *New York Times* masthead, "All the news that fits we print."

This issue is the last one for Tony Paredes, our unflappable leader, and for my spouse, your diligent coeditor, Patty Whiteford. I appreciate the solid work both have put into this publication. Thanks, folks.

On a somber note, we recognize the passing of two stalwarts of the Society: Elliot Liebow and Sol Tax. Both men continually demonstrated the importance of anthropology in the everyday world. Their insights on the human condition and their contributions to the discipline will be missed. Complete obituaries will appear in the next issue of the *Newsletter*.

— M.B.W.



# SfAA 1995 PRELIMINARY PROGRAM ENVIRONMENT, DEVELOPMENT, AND HEALTH

Deward E. Walker, Jr., Ph.D., Program Chair  
Department of Anthropology and  
Center for Studies of Ethnicity and Race  
University of Colorado

## WELCOME FROM THE SOCIETY FOR APPLIED ANTHROPOLOGY

Dear SfAA members, fellows, and annual meeting participants:

**O**n behalf of the Executive Committee of the Society for Applied Anthropology, welcome to the 1995 Annual Meeting of the Society. Though the actual meeting is more than a month away, it is never too early to thank all those who have already made a commitment to the meeting and to encourage others who have still not made up their minds to join us in Albuquerque during March 30 to April 2, 1995.

Deward Walker and the Program Committee, with the assistance of Business Manager Tom May and the High Plains Society for Applied Anthropology, have put together what promises to be the biggest and most exciting SfAA meeting of all time. And that's quite a feat coming so soon after that bang-up meeting we had in Cancun last year.

In addition to the usual high points of annual meetings — the Malinowski and Peter K. New Awards, the LPO representatives' luncheon, the Student Committee meeting, the Council of Fellows/General Business Meeting — there will be much more. Bob Trotter is putting together two professional workshops on employment. David Rymph is going to lead a forum on a new organizational idea called "TIGs." Again, Linda Bennett will lead a workshop for new officers and others interested in taking a more active role in Society affairs. George Scott has put together some informative presentations from the Departmental Services Committee. The newly-formed Past Presidents Advisory Council might have some interesting things up their collective sleeve for us.

One of the ambitious new developments at the 1995 meeting will be a Plenary Session organized by Carla Littlefield to explore perspectives on the future of applied social science with representatives of several sister professional organizations. In a similar vein, the National Association for the Practice of Anthropology (NAPA) has organized a session for our annual meeting in Albuquerque

that will advance even more healthy cooperation and collaboration between our respective organizations, each with its distinct, and complementary strengths.

As you shall see in the preliminary program, the scientific sessions will be extremely diverse and timely. There is a full range of applied anthropology represented from theoretical papers to presentations on "nuts-and-bolts" practicalities. A number of sessions deal with women — in development, in health, and in environmental issues. Health emerges as an important theme running throughout the meeting, as do environmental justice, and political action. There will be a number of papers dealing with indigenous cultures, their environments, and how development is affecting them. A provocative new topic emerging from the papers is the subject of gangs, a worldwide phenomenon linked to issues such as poverty, drugs, and AIDS. Needless to say, there will be much to engage our attention at the 1995 meeting in Albuquerque.

As I conclude my term as SfAA president, there is a special personal pleasure for me in having this meeting in Albuquerque, since I earned my Ph.D. at the University of New Mexico. Although we had no formal program in applied anthropology in the 1960s (indeed, the phrase "applied anthropology" was uttered in hushed tones in some circles), I will forever treasure the well-rounded, classic anthropological education I received at New Mexico and the opportunity I had "to look over the shoulder," so to speak, of many of my mentors who were quietly applying good anthropology in such diverse areas as Indian land claims, public education, and Peace Corps training. Along with all its other attractions, the 1995 SfAA meeting is a nostalgic homecoming for me.

Welcome to the Fifty-Third Annual Meeting of the Society for Applied Anthropology. Welcome to "The Land of Enchantment." See you there.

Yours truly,

J. Anthony Paredes  
President 1993-95

## WELCOME FROM THE HIGH PLAINS SOCIETY FOR APPLIED ANTHROPOLOGY

**A**s New Mexico is within the region served by the High Plains Society for Applied Anthropology, we take special pride in welcoming SfAA members and guests to the annual meeting. Members of the High Plains Society have played an active role in helping Deward Walker and his program committee in the planning of these events, as well as being participants. Our own annual meeting, to be held April 28–30, 1995, in Estes Park, Colorado, will include sessions complementing those presented in Albuquerque. SfAA members are invited to play active roles in Estes Park as well.

The High Plains Society is nearly 15 years old. It has a membership of approximately 100 individuals. While most are applied/practicing anthropologists, others represent the disciplines of psychology, sociology, social work, education, and ecology. The Society is among the most active of the dozen or so LPOs (Local Practitioner Organizations) scattered across the country. Each year it hosts both an annual professional/business meeting in the spring and a more informal retreat in the fall. New Mexico's own Ghost Ranch (where the movie "City Slickers" was filmed) serves as our retreat location.

Each year the High Plains Society presents an award

for exemplary service in the field of applied anthropology. It is named in honor of Omer Stewart, one of the Society's founders and an expert on Native American issues. The 1994 winner was the SfAA's and High Plains Society's own Deward Walker. The Society is the only anthropological LPO in the country to publish its own peer-reviewed journal, the *High Plains Applied Anthropologist*. Its newsletter carries the latest information on members' accomplishments.

Through the Society and its sister organization, the Center for Cultural Dynamics, members have been involved in a fascinating array of activities during the past year. These have included fieldwork in the S.W. United States, Mexico, Brazil, and Ethiopia, and publications ranging from manuals to monographs. Society members played key roles in developing and authoring chapters in the SfAA's seminal publication on intellectual property rights. They also played key roles in developing the SfAA-distributed "Guidelines for Training Practicing Anthropologists." The latter was accomplished in conjunction with NAPA.

The television series "Earth 2" was filmed only a few miles north of Albuquerque. Members of the High Plains Society welcome you to "Earth 1," where hospitality remains down to earth at our reception on Saturday from 6:30 to 8:00 PM.

Peter Van Arsdale, President

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## SfAA 1995 PRELIMINARY PROGRAM SCHEDULE

### Wednesday, March 29

2:00 – 4:00

#### Traditional Cultures and the Environment

Chair: John Sherry

*Learning and Practice in Navajo Environmentalism*

Kathleen Manolescu

*Zuni Wildlife Management Project*

Jeanine M. Pfeiffer

*Negotiating Biodiversity Management in the Indonesian Archipelago*

Stephen O'Neil

*Adaptation in Janeno Ethnobotany*

Kathleen Ragsdale, Yvette Ogle, and Patterson Clark

*In Our Own Backyards*

#### Tourism

Chair: Gordon Bronitsky

*Indian Agent—New Style*

Jill Cowley

*The People Side of Park Planning*

Maryann Brent

*Transportation as an Agent of Urban Morphology in Atlantic City*

Keith Hollinshead

*Marketing of the Hieratic Pageant: The*

*Disidentification of Indigenous Numenosity Via Tourism*

Scott E. Antes

*Reservation Gaming: Economic Development and Cultural Preservation on the Menominee Indian Reservation*

Elvi Whittaker

*"We Are Not Museum Pieces": The Indigenous*

*Marketing of Tourist Cultures and Environments*

## **International Students and Cross-Cultural Interaction**

Organizer: Jian Guan & Donald Brown

Jian Guan

*Cross-Cultural Comparison of Value Systems and Impact of Intercultural Contact on Value Change*

Donald N. Brown

*Differential Perceptions of Japanese Culture by American and Japanese Students in Japan*

Elizabeth Howard

*Alienation in International Students*

Val Hummel

*Foreign Students' Expectations of Social and Study-Related Conditions in the U.S., Their Perceptions of Reality, and Possible Ways to Avoid Misconceptions*

Alemseghed Kebede

*Triangulating International Student Data*

## **Diabetes and Applied Anthropology**

Chair: David Kozak

*Ethnographic Research and the Study of Non-Insulin Dependent Diabetes Mellitus in the Gila River Indian Community*

Christiana Miewald

*Bridging the Gap: Linking Applied Anthropology, the Clinic and the Community in Diabetes Intervention*

Daniel C. Benyshek

*A Folk Model of Diabetes and the Problems With Standard Diabetes Prevention and Control Interventions Among the Havasupai*

Janis Campbell

*Diabetes and Social Issues in Oklahoma's Native American Population*

## **Health in Migrant Populations**

Chair: Catherine Colby

*Mixtec Return Migration and Community Health in Oaxaca, Mexico*

Earl W. Morris, Mary Winter, Arthur D. Murphy

*Ethnicity, Health, and Households' Geographic Mobility Plans*

Arthur D. Murphy

*The Oaxacan Household and International Labor Migration*

James I. Grieshop

*Presagios (Omens), Health Beliefs, and Mexican Migration of Mixtec Farmworkers*

Lydia Desantis

*Health Communities for Immigrants and Refugees*

H. Virginia McCoy, Norman Weatherby, Keith Bletzer,

Mary Ann Forney

*Social Networks as an HIV Prevention Strategy Among Migrant Drug Users*

## **Colonizing Cyberspace: Cultural and Societal Impacts of the Information Superhighway**

### Session Pending

Organizer: Brad M. Biglow

*General Systems Theory and Cybernetics in Educational Technology: Interactive, Collaborative Learning Through Cultural Simulation Software in the Foreign Language Classroom*

David Jacobson

*Intimacy in Cyberspace: Constraints on Action in Text-Based Virtual Reality Communities*

Roy Roper

## **Dilemmas of Sustainability: Ecology as Practiced in Changing Landscapes**

Organizer: Pramod Parajuli

*Between Crisis and Hope: A Model of Ecological Agriculture in Nepal*

Kreg Ettenger

*Hydro Generation vs. Future Generations: Contested Notions of Sustainable Development in James Bay*

Shabhra Gururani

*Sustainability for Whom: Ecological Politics of Progress and Preservation in Central Himalayas, India*

Pablo Torres-Lima

*Sustainable Development in an Urban Agriculture: The Case of the Chinampa System*

## **Homelessness**

Chair: Irene Glasser

*Living at the Edge: The Norwich General Assistance Study*

John Gallagher

*Power Relations as a Barrier to Success in Homeless Shelters*

Mary Abascal-Hildebrand

*Interdisciplinary Issues in Environment, Development, and Health: Ethics in Community/Communities*

Aylin Atillasoy and Michael C. Clatts

*Street Youth and the Political Economy of NYC: Methodological Applications of Street Ethnography for AIDS Prevention*

## **Urban Gangs: Ways to Address and Redirect Street Youth**

Organizer: J. Diego Vigil

John M. Long

*Family Organization and Gang Youths: A Case Study*

Breavon McDuffie & Norma Tovar

*Insiders as Community Researcher: Kids, Families, and "Shadow" Research*

Robert Garcia

*Thinking About the Changes in Gangs Over the Last Fifty Years*

Joan Moore

*What Happens to Girls in the Gang?*

Karen Quintiliani

*Before the Gang Makes a Difference: Primary Prevention With Young Children*

Steve Yun

*Youth Gang as a Source of Media Hype: Moral Panic*

### **Anthropology in Education**

Chair: Susan Crowell

*Training Support for Anthropological Approaches to Evaluating Bureaucracies*

Marion Lundy Dobbert and Russel Lunak

*Redesigning Adult Education for the 21st Century: Contributions from Primate Learning Research*

H. Max Drake

*Using Student Ethnography to Decrease Ethnocentrism*

Caroline Peterson

*Enabling a Culturally Aware Curriculum at Los Angeles College of Chiropractic*

### **Representing Many Voices: Anthropology and the Construction of Community in Disease Prevention and Health Promotion Programming**

Organizer: Craig R. Janes

*The Paradoxes of "Community" in Modern Public Health*

Lee Hoffer

*Redirecting the Notion of the "IDU Community": Utilizing the Social Nature of Natural Groups to combat HIV*

Kitty Corbett

*On Herding Cats: Formative Evaluation as a Postmodern Management Tool in Community-Based Projects*

John Brett

*Community Perceptions of Risk: Whose Knowledge is Privileged?*

Charles Underwood and Frye Hardy

*Working with Mirrors: Inter-Institutional Collaboration and the Emergent Community*



## **Plenary Session**

### **The Future of Applied Social Science in the Global Market Place**

**4:10–6:00**

Organizer: Carla Littlefield

Keynote Speaker: Robert Hackenberg

*Setting Up Shop in the Global Market Place: Applied Anthropologists Amidst Insurgents, Immigrants, and Corporate Raiders*

Discussants:

Art Gallaher

Gotfried Lang

Louise Lamphere

Donald Stull

## **Special Events**

**7:00 – 7:45: Peter New Award**

**8:00 – 9:00: Social: Cash Bar**

## **Special Meetings**

**All Day: Executive Committee Meetings**

**4:00 – 7:00: NAPA Meeting**

**Thursday, March 30**

**8:00 – 10:00**

### **Memories of Development Experience and the New Challenges of Need: Part I**

Organizer: Paul L. Doughty

*Learning from Early Community Development Efforts in El Salvador and Peru*

Manuel Vargas

*Peasant Ideology and Development in Two Dominican Communities*

Anthony Stocks

*Land Tenure, Conservation and Native Peoples: The Critical Development Issues in Nicaragua*

Jane Gibson-Carpenter

*Conservation and Development in Shellcracker Haven, Florida*

Gerald Murray

*Can't See the Forest Because of the Trees: Haitian Development Revisited*

Jim Jones

*Lessons Often Missed in Development Practice: Why and What To Do About It*

### **Best Practices: Part I**

Applied Anthropology Training Program Faculty Discuss Their Practices

Organizer: John Van Willigen

*Training Practices at the University of Kentucky*

Michael V. Angrosino

Stan Hyland and Linda Bennett

*Assessing Institutional Linkages in Revitalizing Applied Anthropology Programs*

John A. Young

*Training Practices at Oregon State University*

William Leap

*Applied Anthropology at American University*

### **Southwestern Selves: Co-Constructed Medical Identities: Part I**

Using Medical Systems to Control Dangerous Others

Organizer: Nancy Vuckovic

Elizabeth Cartwright

*Women In Butterfly Masks: Lupus Narratives from the Mexican American Border*

Michael Pensak

*Speaking About Childhood Immunization: Mother as Primary Care Giver*

Dawn Curry

*Identity and Health Practices Among Homeless Men*

Kathleen Williamson

*The 8% Problem and Delinquent Identity Creation*

Discussant: Mark Nichter

### **Migrants, Immigrants, and Displaced Populations**

Chair: Suzanne Autumn

*A Question of Autonomy: Comparing Refugee Administration and Development Administration in Planned Communities.*

Kimberly Grimes

*Priests, Migrants, and Ecology: A New Social Movement in Western Oaxaca, Mexico*

Mark Moberg

*Class Segmentation and the Arts of Resistance: Immigrant Workers in a Central American Banana Industry*

Susan Pettit

*Photography and Research Among Recent Immigrants in Atlanta*

Daniel Klinedinst

*An Ethnographic Evaluation of Latino Migrant Worker Employers in North Central Kentucky*

Kitty Kelley

*Blue Collar Jobs and Brown Workers: Mexican Immigration in a Southern Mill Town*

### **Children and Health: Part I**

Chair: Holly Williams

*Parents' Perceptions of Racism in Pediatric Health Care*

Bee Valvo

*Biocultural Definitions of Health and Illness: A Tool*

Lynn D. Woodhouse & Wm C. Livingood

*Evaluation of Six Elementary-based School Based Health Centers to Support Policy Development*

Karen Schifferdecker

*In Search of Case Management*

Dorothy K. Fischer

*Implications of a Special Care Nursery Stay on Family Development*

### **Bones in The Basement: The Medical College of Georgia Project: Part I**

Organizers: Robert L. Blakely and Judith M. Harrington

Robert L. Blakely

*Introduction: The Medical College of Georgia Project*

Mark R. Barnes

*Combining History and Architecture with Archaeology*

Neil Duncan

*Bottles in the Basement: An Archaeological Analysis of Nineteenth-Century Artifacts at the Medical College of Georgia*

Dawn L. Huff

*Faunal Analysis and Interpretation of Remains from the Medical College of Georgia*

Judith M. Harrington & Robert L. Blakely

*Postmortem Racism: The Politics of Cadaver Selection at the Medical College of Georgia*

Shannon McFarlin

*The Cutting Edge: Dissection Practices in Nineteenth Century Augusta*

### **Aids, Risk of HIV, and the Unmanageable Other**

Organizer: J. Bryan Page

*Aggregation of In-Depth Interviews: Cultural Patterns Among Intravenous Drug Users*

Steven Nachman

*Haitians and the Unmanageable Other*

Judith Wingerd

*Hygiene, Self, Other.*

Maureen Vicaria-Clement

*Recall of Most Recent Self-Injection in IDUS: Follow Up*

Prince Smith

*Socio-Physical Environment of IDUs Drug Use and Sexual Exchange*

Charles Cambridge

*An Anthropological Study of the Acquired Immune Deficiency Syndrome Among American Indian Populations*

Nina Glick-Schiller: discussant



## Policy and Criminal Justice

Chair: Cherry Emerson

George Pierre Castile

*Kennedys and Indians: Unhealthy Policy Development in the New Frontier Environment.*

Andrew Carey

*Are Tribal Police Agents of the Dominant Culture?*

James W. Zion

*Navajo Common Law is an Environment of Violence*

James Sewastynowicz

*Costa Rican Political Culture as a Model for Central American Democratization: Lessons from the 1994 Election Campaign*

Amy E. Maher

*Analyzing Text: The Use of Court Records in the Study of Infanticide*

## Health and Indigenous Communities

Nancy P. Rivera

*Health Care Utilization and the Southern California Urban American Indian Population*

Karen McSwain

*Assessing Training Needs of First Nations Mental Health Workers in Three Cree Communities*

Pablo Farias

*The Impact of Economic Globalization and Social Transformation on Health Status and Access to Health Services of Marginalized Communities in the Chiapas Highlands*

Dorothy M. Castille

*Issues of Methodological Rigor in Health Research in Rural Indigenous Communities of Highland Chiapas, Mexico*

Pamela Lindell

*The Sacrifice of Traditional Hmong Healing in a Small California Town*

## Mental Health and Cultural Background

Chair: Deborah J. Morton

*Gender Differences in Post Traumatic Stress Disorder: A Factor Analytic Study*

Marelyn Schneider, Jacob Lindenthal & Estelle Schneider

*The Mental Health of Jewish and Non-Jewish America*

Kenneth F. Kuzenski

*The Therapeutic Environment of the Hospital in Long-Term Psychiatric Illness*

Kiran Cunningham and Michael Gieszer

*Partnership, Politics, and Perseverance: Advocacy Research in Community Mental Health*

Walter R. Adams

*Tryptophan Treatment for Psychological Conditions*

## The Political Ecology of Environmental Degradation

Organizer: James B. Greenberg

*Political Ecology of the Upper Gulf of Calif., 1894-1994*

Thomas Park

*International Development Policy and the Internationalization of Pollution in West Africa*

Bradbury, Branch, Heewagen, Liebow, and Kinkel

*The Landscape of Reason: A Scheme for Representing Arguments Concerning Environmental Health and Safety Effects of Chemical Weapons Disposal in the U.S.*

## Coping with Anger and Violence

Chair: Joan C. Ludeke

*AIDS and Domestic Violence: The Care and Safeguarding of Battered Women with AIDS*

David R. Nocack

*Sexual Assault, Rape and Slurs: The Importance of Race, Gender, and Subordinate Status*

Juan Garica-Castanon

*Violence, Families, and Counseling*

Matthew S. Steele

*Anger Coping Styles of Modernizing Samoan Adults*

## Collecting and Using Good Quality Data in Linkage Program Evaluation and Policy Development: Practical Recommendations for Anthropologists

Organizer: James W. Carey and Margaret S. Boone

James W. Carey

*Using Anthropologic Data to Improve Tuberculosis Prevention Among Vietnamese in New York State*

Margaret S. Boone

*Evaluation Designs that Net Useful Results for Health Program and Policy Development*

Charlene Lewis

*Developing a Self-Correcting Treatment System to Design Improved Demonstration Programs at CSAT*

Renaud, Gerber, Holtgrave, Harrison, Kresse, Schindler, Lipshutz, Aultman

*Data Collection Strategies for Multi-Site, Case Study Profiles of CDC's HIV Prevention Community Planning Initiative*

Michele Teitelbaum

*A Predictive Model for Linkage Program Development*

Olivia Carter-Pokras

*Collecting and Using Race and Ethnicity Data for Health Program Evaluation and Policy Development*

**10:10 – 12:10**

## Bones in The Basement: The Medical College of Georgia Project: Part II

Organizers: Robert L. Blakely and Judith M. Harrington

Robert L. Blakely

*Bones in the Basement: The Medical College of Georgia Project*

Lawrence Wineski, Judith Harrington, Dawn Huff, Shannon McFarlin

*Reconstruction of Nineteenth-Century Human Dissection Techniques: The Medical College of Georgia Experimental Anatomy Project*

Maureen Capozzoli

*Medical Dissection: Is the First Cut Really the Deepest?*

Paul C. Dillingham

*Diet in the Urban Environment: A Trace Element Analysis of a Nineteenth-Century Cadaver Sample from the Medical College of Georgia*

Harold Jackson

*The Politics of Dissection: the Social Context of Skeletal Remains at the Medical College of Georgia*

Tanya Sharpe

*Grandison Harris: The Medical College of Georgia's Black Resurrection Man*

Maria Curtis-Richardson

*Making the Interview Guide Sit Up and Speak: On the Linguistics of Ethnography and the Pragmatism of Becoming a Ventriloquist*

Robert L. Blakely

Concluding Remarks

## **Best Practices: Part II**

Applied Anthropology Training Program Faculty Discuss Their Practices

Organizer: John Van Willigen

Lucy M. Cohen

*Applied Anthropology Training at Catholic University: Impact of Value Tensions on Practice Models*

Michael B. Whiteford

*Growing Pains, Unique Twists, and Flat Budgets: Programmatic Development Under Tight Budgetary Times*

Marietta L. Baba

*Building a Training Program in Business and Industrial Anthropology*

Alexander Ervin

*Effectively Getting by on Scarce Resources: Training Practicing Anthropologists at the University of Saskatchewan*

Erve Chambers

*Learning About Internships*

## **Southwestern Selves: Co-Constructed Medical Identities: Part II**

Using Medical systems to Define Self-identity

Organizer: Nancy Vuckovic

*Medical Pluralism and Self-Identity in the Southwestern U.S.*

Janneli Miller and Phyllis Hogan

*Can You Be Healthy In A Sick World? The Commodification and Symbolic Value of Herbal Therapies in a Multicultural Southwestern City*

Marybeth MacPhee

*A Paradox of Hope: Living With AIDS and the Politics of AZT*

Janet Pitts Labate

*The Worried Well*

Discussant: Mark Nichter

## **Memories of Development Experience and the New Challenges of Need: Part II**

Organizer: Paul L. Doughty

Anthony Oliver-Smith

*Catastrophe and Development: Lessons and Dilemmas from Peru*

Gay Biery-Hamilton

*It Isn't the Planning: It's the Project! The Tucurui Hydroelectric Scheme and Other Development in the Brazilian Amazon*

Della MacMillan

*Disease Control: A Necessary But Partial Development Vision*

Art Hansen

*Demobilizing Combatants in Angola*

Vance Geiger

*Getting Stuffed: The Over Emphasis on the Material and the Under Emphasis on the Interpersonal in the Repatriation and Reintegration of Khmer Refugees*

Discussant: William Partridge

## **Water Resources and Applied Anthropology: Part I**

Chair: William Loker

*The Social, Ecological and Financial Impacts of the El Cajon Dam in Honduras*

Thomas S. Schorr

*Resettlement, Health, and the Intersectorial Management of Watershed Resources at the El Cajón Hydropower Project, Honduras: 1978-1990*

Brian Riley

*¡¡Aguas!! Historical Water Crisis in Oaxaca de Juarez, Mexico*

Nancy Peterson Walter

*The Owens Valley Indian Water Commission*

## **Rural Development: Meat Packing**

Chair: Donald D. Stull

Deborah Fink

*Restructuring Time: Meat Packing and the Control of Workers' Lives*

Bruce Fehn

*Structuring Inequality in the Meat Packing Industry: The Case of Glenna Hayes*

Donald D. Stull, Ken C. Erikson, and Miguel Giner

*Anthropologists in the Jungle*

Kendall M. Thu

*Piggeries and Politics: Rural Development and Iowa's Multibillion Dollar Swine Industry*

E. Paul Durrenberger  
*Rural Stratification and Swine Production in Iowa: A Comparative Perspective*

### **Northern Developments: Case Studies of Community-Based Educational, Applied Research and Government Initiatives**

Organizer: Margaret Seguin Anderson  
*Who Keeps the Accounts? A Case Study in Establishing Community-Based First Nations Studies at a New University*

Carmen Lambert  
*Community Based Development and Education*

Joan Ryan  
*Three Case Studies of Participatory Action Research in the Northwest Territories*

Bea Medicine  
*Aboriginal Women, Government Initiatives, and Advocacy*

Marjorie Halpin

Carole Farber

Peter Stephenson

### **Getting Published: Panel Discussion**

#### Session Pending

Organizer: Eric Karl Chambers  
*Getting Published; Advice from the Editors*  
Patricia Higgins

### **Health, Hunger, and Nutrition**

Chair: Lois Sarvetnick  
*Cultural Responses to Hunger in Three Settings: a Foodbank, a Soup Kitchen and a Bread Line*

David Sean Simmons  
*Palm Oil and Cassava Processing in Nigeria: A Close Look at Development and Gender Issues*

Maria Cristina Espinosa  
*Gender, Food Production and Development Policies in Peru*

Laura D. Godwin  
*Nutritional Contributions of Vegetable Gardening to the American Household Diet: A Case Study*

Stephen R. Wooten  
*Market Gardening in a Rural Malian Community: Are There Benefits for Producer Health and Nutrition?*

Joan M. Campbell  
*A New Method for Community Nutrition Assessment and Monitoring*

### **Services Targeting City Residents: Development, Implementation, and Consequences**

Organizer: Claire Sterk-Elifson  
*Allocating Resources at the Community Level: A Case Study*

Dana Van Tilborg  
*Providing Meaningful Services and the Role of the Anthropologist*

Shawn Lucas  
*A Health Needs Assessment of the Atlanta Somali Refugee Population*

Ann Marie Kuchinski  
*The Atlanta Project is Fast Becoming the America Project— But is it Working?*

Sarah Heathcote  
*An Assessment of Bosnian Refugee Health Needs*

Yvette Fletcher  
*Undocumented Immigrants: Discovering a Way to Health Care*

### **Infant and Child Growth and Mortality**

Chair: Heather Heckmann  
*Fetal Growth Biometry and Neonatal Anthropometry*

Troy Abell  
*The Effects of the Timing of Maternal Weight Gain on Infant Birth Weight*

Kathryn Oths  
*Biocultural Modeling of Work Stress and Birth Weight Outcomes in a Small Southern City*

Kathryn Held  
*Sex Mortality Differential and Size Trends*  
James P. Stansbury, Kathleen M. DeWalt & William R. Leonard

*Sociocultural and Ecological Predictors of Child Growth Failure in Highland Ecuador*

Elizabeth Reifsnider  
*Treatment of Growth Delay in Children Through Public Health Nursing Interventions*

### **Working Towards Cultural Competency: Addressing Cross Cultural Health Issues**

Organizer: Nicolette I. Teufel  
*Cultural Competency and the Development of Dietary Assessment Methods*

D. Clay Dillingham  
*Living with Diabetes: Zuni Perspectives*

Larry Loretto & D. Clay Dillingham  
*The Zuni Teen Wellness Center and the Zuni Diabetes Prevention Project: A Zuni Perspective.*

Guy R. Smalley  
*Jump Starting a Tribal Fitness Project*

Mimi Nichter & Nancy Vuckovic  
*Promoting Healthy Eating and Exercise Among Adolescent Girls: Report of a Cross-Cultural Intervention Program*

### **Chemicals, Culture, and Human Health**

Organizer: Lynette Benson  
*Agency Culture and Toxic Triage in Contaminated Communities*

- Heather Tosteson  
*Communicating in a Climate of Uncertainty*
- Pamela Tucker  
*Psychological and Social Concerns of Communities Near Hazardous Waste Sites*
- Lawrence M. Schell  
*Assessing Environmental Impacts on Community Health*
- Lisa P. Mathai  
*The Effects of Los Alamos National Laboratory on Surrounding Communities and Cultures*
- Michelle Lampl  
*Anthropometry as an Indicator of Child Health and Well-Being: When is it Useful?*
- M. Pamela Bumsted, Julia T. Abeyta, and Karen S. Young  
*Beyond Boundaries: Developing Minority Community Capacity in Environmental Health and Hazardous Substances*
- Dennis Frate  
*Agricultural Pesticide Exposure Through Subsistence Fishing in the Mississippi Delta: An Anthropological Perspective*
- Kirsten Senturia  
*Qualitative Research and Lead Poisoning in Zlatna, Romania*
- Discussant: Richard Stoffle

## **Ethnicity and Education**

- Chair: Murray L. Wax  
*Adversarial Adaptation: African Americans in School*
- Olivia Arrieta  
*Structural and Cultural Issues in the Schooling of Ethnic Students*
- Mayla S. Collier  
*Leadership Training and Native Americans*
- Rivka Eisikovets  
*The Perspectives of Immigrant Youths from the Former USSR on Their Educational Experiences in Israel*
- Susannah Glusker  
*Culture Shock: Bicultural Students in U.S. Universities*
- Katia Goldfarb  
*"I was only a few minutes away from Mexico, now I am only a few minutes away from Canada": The Meaning of Family Sustainability in a Group of Mexican American College Students in a Midwest University*

**1:30 – 3:30**

## **Culture and the Environment – Responding to Environmental Degradation: Part I**

- Chair: Richard Alan Swanson  
*Development for Conservation: Monitoring and Evaluation*
- Lawrence A. Palinkas  
*Effects of the Exxon Valdez Oil Spill on Subsistence Activities and Health of Alaskan Natives*

- Keith Campbell & Clare Swan  
*Consequences of Development on the Kenai Dena'ina of Alaska*
- Olga Balaleava, Andrew Wiget  
*The Khanty of Western Siberia: Surviving Oil*
- Barbara A. Cellarius  
*The Tarnished Image of the Silver Valley: Residential Toxic Contamination and Community at the Bunker Hill Superfund Site*

## **Cultural Resource Management**

- Chair: Ping Xu  
*An Anthropological Application: Identifying Ancient Indian Site Section in the Southwest with Feng-Shui*
- Janet Cohen & Nina Swidler  
*Integrating Methodologies: Cultural Resource Management on the Navajo Nation*
- Nina Swidler & Janet Cohen  
*Whose Sites Are They Anyway: Interested Party Consultation on the Navajo Nation*
- Shelby J. Tisdale & Peter Soto  
*Integrating Indigenous Knowledge and Cultural Systems into Tribal Museum Development*
- Carol Jorgensen  
*Looking to Our Past to Develop Our Future: Coming Home to a Healthy Way of Life, the Restoration of Yendestuki, a Tlingit Indian Village*
- Martin D. Topper  
*Reauthorizing CERCLA: Seeking Indian Amendments to Superfund*

## **Issues in the Workplace**

- Chair: Carla Dahl-Jorgensen  
*Wages and Public Employees: A Case Study from Norway*
- Olga Lazcano and Gustavo Barrantes  
*Industrial Processes and Cultural Incorporation of Workers of Peasant Origin*
- Jinyoung Seo  
*A Struggle Across the Pacific: South Korean Workers' Alliance with Korean Americans to Fight a Multinational Company*
- Danning Wang  
*Women in the Export Factories of Guang Dong Province, China*

## **Community Impacts of Development**

- Chair: Nancie L. Gonzalez  
*A Tale of Two Villages: Benefits and Costs of Technical Assistance*
- Harvey A. Feit  
*Ecological and Social Impacts of an Income Security Program for James Bay Cree Hunters in Canada*
- Karsten Paerregaard  
*A Trojan Horse Within a Bartering Economy: The Cochineal Dye Trade in the Andes*

William C. Roberts  
*Healthy Soil, Healthy People: A Senegalese NGO's Approach to Development*

Julie Lacy  
*The Perceived Influence of Development on Guerisseurs in the Pays Basque*

Yvette Robeson  
*Highway Development and Native American Impacts in Lawrence, Kansas*

### **Comparative Women's Health Issues**

Chair: Evelyn L. Barbee  
*Context and the Health of Poor Black Women*

Florencia Pena  
*Women, Household and Health Care in Mexico*

Lisa Conboy  
*Medical Environment and Menopause Experience*

Sandra Kryst  
*Gender and the Experience of Chronic Headache*

### **Culture and Health among the Elderly: Part I**

Chair: Marjorie M. Schweitzer  
*Gender, Aging, Health, and American Indian Grandmothers*

Robert Harman  
*Maya Conceptualizations of Old Age and Intergenerational Relations in Los Angeles*

Zibin Guo  
*Culturally constructed health beliefs and concepts among Chinese American elderly*

Will Michaels  
*James Michener's RECESSIONAL: Myth, Reflective Ethnography or Just Plain fiction?*

### **Health – Methods, Programs, and Assessment: Part I**

Chair: Barbara Wilson  
*The Mutual Aid Group: An Anthropological Study of Space, Self, and Discourse*

Eric Karl Chambers  
*More than Four Walls: Cooperative Living and the Mentally Ill*

Marcela Gutierrez–Mayka, E.J. Ford, & Mario Hernandez  
*No Single Vision: A Descriptive Model of Community Development Around Health System Reform*

Joseph Rubenstein  
*Atlantic County Community Health Needs Assessment Project: A Case Study in Cultural Brokerage.*

### **Women & HIV**

Chair: Nancy Romero–Daza  
*Risk and Coping Among Female Drug Users*

Pushpinder Pelia  
*The Cultural Context of Social Support Among HIV+ Women in Hartford, CT*

Paul Farmer  
*AIDS Prevention Among Poor Women in Haiti*

Laureen Garteig  
*Health Conceptualizations Among Urban Residing Carrier Women*

Alisse Waterston  
*Loss, Sorrow and Rage in Social Context: Issues in HIV Prevention among Women at Risk for Infection*

David Himmelgreen  
*Changes in Needle Access Law and HIV Risk Reduction Among Female Drug Users In Hartford, Connecticut*

### **Applied Anthropology, Cultural Brokering, and Program Development**

Chair: Gary Ferraro  
*Cultural Brokering: Making Our Findings Useful*

Judith Freidenberg and Joan Montbach  
*Linking People to Policies*

Ian McIntosh  
*Selling the 'Treaty' Idea in Australia*

P. Kay Branch  
*Social Service Delivery in a Culturally and Geographically Diverse Area*

Owen R. Murdoch  
*Between Anecdote and Ethnography: Exploring the Excluded Middle Ground in Applied Settings*

### **Electronic Media and the Anthropologist: New Tools for an Old Trade**

Organizer: Brad M. Biglow

Steve Mizrach  
*Advancing the Purposes of Anthropology Through Electronic Media*

Theodore E. Downing  
*Hints and Kinks for Organizing Scholarly Discussions using Electronic Mail*

Julie Piner  
*The Uses of Multimedia in Applied Anthropology*

Juha Sakari Lehtinen  
*Use of E–Mail Communications in a Three–Country, Cross–National Study of Junk Food*

Anita Cohen–Williams

Ardis Hanson

### **Ethics and Application**

Chair: Joseph M. O'Neil  
*Human Rights, Ethical Relativism, and Applied Anthropology*

Gretchen E. Schafft  
*Public History of Discrediting Events and Community Mental Health: Toward the Development of Theory*

William W. Dressler  
*Connecting Culture and Behavior*

Mohammad Zaman  
*Development and Displacement: Toward a Resettlement Policy for Bangladesh*

## **Reaping The Benefits of Ethnography**

Rapid Ethnographic Assessment Procedures for Policy and Planning: Examples From the National Park Service

Organizer: Setha M. Low

*Rapid Urban Ethnography and Politically Sensitive Sites: the Ellis Island Access Project and Independence National Historical Park*

David Griffith

*Quickly, History: Using REAP to Develop Heritage Resources of African Americans and Watermen*

Suzanne Scheld

*Ethnographic Studies of Battery Park*

Dana Taplin

*A Park for Whom?*

Delmos Jones & Carles Price-Revis

*Grant's Tomb REAP*

Becky Joseph

## **Adolescent Drug Use and Sexual Behavior**

Chair: Anna-Marie Ball

*Understanding Sexual Risk for Youth in Botswana*

Bruce Bernstein, Mark Gentry & Aric Schichor

*Culture and Ethnicity in the Adolescent Medicine Literature*

Douglas A. Feldman

*High Risk Sexual Behavior Among Some Female, Zambian, Out-of-School Adolescents: A Possible Future Application of the Value Utilization / Norm Change Model*

Lawrence Oullet, Antonio D. Jimenez & Wayne Wiebel

*Intranasal Heroin Use and the Potential for Injecting*

Mark Nichter

*Teen Lifestyle and Adolescent Smoking*

Robert Hill

*Predicting Tobacco Use Among Native-American Youth: The Cultural Nexus*

**3:45–5:15**

## **Another One Bites the Dust: Hostile Environments for Women in Academe**

### Session Pending

Organizer: Nancy P. Greenman & Kathryn Borman

Kathryn Borman

Margaret LeCompte

Lynne Smith

## **Cultural Research, Who Benefits?**

### Session Pending

Organizer: Sandra Lee Pinel and Michael J. Evans

Michael J. Evans

Peter Pino

Frank Chavez

Carlos Miera

## **First Fieldwork Roundtable Discussion: Ethical Responsibilities of the Student**

Organizer: Eric Karl Chambers

## **Cross Cultural Collaborative Research: Methodological, Logistical, and Other Issues**

(Panel Discussion)

Organizer: Roberta D. Baer

Susan Weller

Lee Pachter

Mark Glazer

Arthur Rubel

## **Community, University, USFS Cooperation in Public Lands Management** (Panel Discussion)

Organizer: Walter M. Vannette

Gregg Cerveny

Lee Cerveny

Sharon Churchill

Elly Cote

Gary Garland

Trip Kenny

Max Lichter

## **Parks and Peoples** (Panel Discussion)

Organizer: George Esber

Muriel Crespi

Adolph Greenberg

Ed Natay

## **Economic Development, Health, Ceremonialism, & the Land in Indian Country**

### Session Pending

Organizer: Klara Kelly

Harris Francis

Beth King

## **Consortium for the Social Sciences and Health: Health in the Margins**

Organizer: Steffan I. Ayora-Diaz

*Choice of Medical Treatment and Identity Construction in the Chiapas Highlands*

Xochitl Castaneda and Itza Castaneda

*Sexuality Among Rural Adolescents in Chiapas and Morelos, Mexico*

David Halperin & Gisela Sejenovich

*Improving Reproductive Health in Southeastern Mexico*

## **Poster Session**

Jean J. Schensul

*Studying Up: The Culture of Public Policy and Civil Rights in Connecticut.*

Julie Zimmer

*Collaborative Archaeology on the North Slope*

John V. Stone

*GIS Applications in Risk Perception Mapping: A Case Study of the Fermi II Nuclear Power Plant.*

Alayne Unterberger and Roberta Baer

*Family Violence in the Lives of Mexican Migrant Farmworkers*

James I. Grieshop

*La Loteria del Manejo Seguro: Using an Innovative Educational Game to Impact Unsafe Driving Behaviors of Immigrant Farmworkers.*

Elaine Fox, Gary Lewers, and Rosalyn Singleton

*Yukon Kuskokwim Delta Immunization Survey.*

Nina Hrycak

*A Study of Health-Illness Beliefs, Help-seeking Behaviors, Practices, and Experiences with the Canadian Health Care System Among Selected Groups of Central American Refugee Women and Acculturated Canadian Women.*

Lynette Benson

*ATSDR Responds to Environmental Justice Society*

Margaret Vazquez-Geffroy; Barbara Arnold, and A. Vallejos

*Social and Cultural Factors in Lactational Amenorrhea: Effects on Fertility.*

David R.M. White

*"Who's Picking All the Fruit?": Ethnographic Detective Work in Utah's Capitol Reef National Park*

Jacqueline Messing

*Funds of Knowledge for Teaching.*

Janet L. Casida

*Images That Move: The Media Blitz and Public Reaction to Famine in Ethiopia*

## Workshops

**8:00 – 10:00**

### Academic Employment for Applied and Practicing Anthropologists

Organizer: Robert Trotter

**2:00 – 4:00**

### Non-Academic Employment for Applied and Practicing Anthropologists

Organizer: Robert Trotter

**2:00–3:45**

### SfAA New Leadership Training Session (open to all new officers and others interested in taking on leadership roles in SfAA). Chair: Linda A. Bennett (Univ. of Memphis)

**3:45–4:45**

**Meet the Editors Session, Robert V. Kemper (Human Organization), Patricia J. Higgins (Practicing Anthropology), and Michael B. Whiteford (SfAA Newsletter)**

## Special Events

**12:15 – 1:30: Roundtable Luncheon, CAEP (Ed Liebow)**

**12:30 – 1:30: LPO Luncheon**

**12:30 – 1:30: P.K. New Paper winners**

**5:15 – 5:45: Buses run to Maxwell Museum**

**5:30 – 6:45: Maxwell Museum Reception**

**6:30 – 7:00: Buses run to Old Town**

## Special Meetings

**10:10 – 12:10: SfAA AIDS Advisory Committee – Steering Committee**

**12:10 – 2:00: SfAA AIDS Advisory Committee – Open Meeting**

**2:00 – 4:00: High Plains Society for Applied Anthropology**

## Friday, March 31

**8:00 – 10:00**

### Indigenous Peoples, Cultural Values, and the Environment: Part I

Organizers: Kurt Russo and Dr. Inga Trietler

James Enoté

*Cultural, Ecological, and Nutritional Attributes of Zuni Agriculture*

Juan Pablo Orrego

*The Biobio Dam and the Mapuche (Pehuenche) of Southern Chile*

Michael Ballard

*Lessons Learned from Indigenous Cultures*

Peter Nutall

*Environmental Health: A Maaori Perspective*

Discussant: Dr. Inga Trietler

## **Natural Resource Management in Eastern and Southern Africa: Part I Issues of Sustainability and Conservation**

Organizer: Terrence McCabe

*Changing Patterns of Maasai Land Use in Ngorongoro: Implications for Conservation and Development Policy*

Elizabeth O'Malley

*Adoption of Crop Production in Pastoral Tanzania: The Environmental Impact of "Development" in Northern Ngorongoro District*

Kathleen Galvin

*Conservation Policy and Human Nutrition in Ngorongoro Conservation Area, Tanzania*

Barbara E. Grandin

*Surviving Drought: Variable Strategies and Success in Kenya Maasailand*

## **Cultural Factors Affecting Health**

Chair: H.K. Heggenbougen

*Health Behavior and Social Process*

Deborah Erwin & Thea Spatz

*Discovering Cultural Barriers to Cancer Screening in Saint Lucia*

Susan Ervin

*Illness Causation and Approach to Treatment: A Synchronization of Beliefs*

Ellen S. Ginsburg

*Placelessness and Health Care*

Anita Shankar and Joel Gittelsohn

*The Importance of Intra-Household Beliefs and Behaviors on Vitamin A Consumption in Nepal*

Marsha B. Quinlan

*Medical Pluralism and the Problem of Discordant Classification: A Caribbean Case Study*

## **Assessment and Development of Health Programs**

Chair: Peter Van Arsdale

*Program Evaluation in the Health/Mental Health Sector: Roles for Applied Anthropologists*

Laura Talarsky

*Global Health Transitions: Implications for Future Health and Development*

Jerry Schultz, Stephen Fawcett, Steve McDowell

*An Assessment of a Foundation's Rural Health Initiative*

Susan Wilson

*Development of Biomedicine and Health Status in the United Arab Emirates*

Alain Anciaux

*The Tertiary Section in Western Europe and the Struggles for Environment, Development and Health*

Robert M. Schacht

*Conducting Needs Assessment of American Indians with Disabilities in Four Cities.*

## **Culture and the Environment – Responding to Environmental Degradation: Part II**

Chair: Timothy Finan

*Livelihood Adaptations to Environmental Degradation: Evidence from the Kanem Region, Chad*

Amarella Eastmond

*Agriculture, Pesticides and Peasant Health in Yucatan, Mexico*

Patricia L. Delaney

*Private-Sector Development and the Nadir of Traditional Peasant Agriculture in Northeastern Brazil*

Thorric Cederstrom & Catherine Colby

*Combating Pine Beetles in the Mixteca Alta of Oaxaca, Mexico*

Meera Vaidyanathan

*Environment and Development Planning Kutch: Its Impact on Women*

## **Water Resources and Applied Anthropology: Part II**

Chair: Douglas J. Merrey

*Designing Accountability into Irrigation Management Institutions*

Roberta M. Hammond

*For the Good of the Bay: Social and Political Issues in Human Waste Disposal in a Rural Coastal Community*

Anja Olin-Fahle

*The Baltic Sea Threatened by Pollution*

Faith H. Eikaas

*Windfall or Maelstrom? Hydro-Quebec Moves Toward Phase II*

## **Environmental Ethics, Marketing, and Consumerism**

Chair: Edward Sankowski

*Justice, Humans, the Environment, and Health*

Mirian Binkly

*Environmental Ethics: Lessons from the Philippines*

Pauline Gardiner Barber

*Gendered Livelihood and Philippines Coastal Resources: Local and Global Contingencies?*

James Beckman

*Direct Marketing and the Environment: An Improving Relation? / Section on the Environment*

Gregory S. McCausland

*Environmental Consumption: New and Improved Consumerism*

Carol Prindle

*Cultural Beliefs About the Electric Company*



## **Jump-Starting National Service: Part I**

Ethnographic Case Studies from the Corporation for National Service's "Summer of Safety"

Organizer: Michell S. Ratner

*Making Sense of National Service Programs: An Introduction to the Ethnographic Studies of the "Summer of Safety"*

Michelle Chino

*Walatowa: Revitalizing Community Spirit through a Summer of Safety*

Charles Pearson

*Service-Learning and the Urban Social Crisis in America: An Ethnographic Perspective of a "Summer of Safety" in Oakland, California*

Elizabeth C. Babcock

*Organizing for Safety: Community Policing and Community Organizing in Chicago's 1994 "Summer of Safety"*

Linda Catlin

*New War on Crime and Violence: Volunteers at the Front*

Susan Ferkany

*"Seasons of Service": Seniors as Part of the Service Family*

## **Substance Abuse**

Chair: Susan Dobyns

Gladys Levis-Pilz & Arie Pilz

*Evaluating Substance Abuse Prevention Programs in American/Alaskan Native Communities*

Narumon Hinshiranan

*Substance Use or Abuse: Alcohol-Narcotics Dependence Among the Moken*

Susan Dobyns & Anne Reynolds

*Creating a Healthy Environment for Families of Substance Abusers*

## **Communities in Transition**

Chair: Stanley Smith

*A Generation of Change: The Material Transformation of a Colonia Popular in Oaxaca de Juarez, Mexico*

Sidney Perutz

*Tepoztlan: The Tradition Continues*

Mark A. Grey

*"Local" Don't Mean What It Used To: Rural Iowa Communities in the Post-Modern Age*

Kimberly Patrick

*Community Responses to some Social Problems of Rapid Urban Growth in California's Agricultural Town of Patterson*

Helenan S. Robin & Stanley S. Robin

*Two New Towns in Italy: Urban Manifestations of Preferred Culture*

## **Historical Consciousness and Contemporary Development Planning**

Organizer: Miriam S. Chaiken

*Primary Health Care Initiatives in Colonial Kenya*

Alfonso Peter Castro

*Cotton, Coffee, and Coercion: Colonial Plans and Local Resistance in Embu District in the 1930's*

W. Thomas Conelly

*Colonial Agricultural Policy in Kenya: Lessons from the Past and Prospects for the Future*

Monica L. Udvardy

*The "Disappearance" of Indigenous African Women's Organizations: Historical Analysis of the Giriama of Kenya*

## **Examining Local Impact of Mexico's Privatization of the Rural Sector**

Organizer: Lois Stanford

*Restructuring Ejidatario Participation in Mexico's Agricultural Sector, 1988-1994: From Commercial Opportunity to Safety Net*

Billie R. DeWalt

*People, Development, and the Environment: Aquacultural Issues in Mexico*

James McDonald

*Facing NAFTA: Strategies of Engagement Among Dairy Farmers in Central Mexico*

Gregory Truex

*Northridge, After NAFTA: The Coming Crisis in Mexican Rural Health*

Gabriela Vargas-Cetina

*The Facelessness of the Market: Inter-Ethnic Wool Commerce in Highland Chiapas.*

Luz Perez Prado

*Irrigation, Political conflict and Agricultural Transformations in Tierra Caliente, Michoacan*

## **Problems and Prospects of Teaching/Learning in Unique Environments:**

### **Case Studies**

Organizer: David W. Hartman

David W. Hartman and Betty J. Feir

*Teaching Across Boundaries: American Educators and Orthodox Women in Jerusalem*

Jefferson Voorhees

*English Classes for Native Americans in a Multicultural Institution: The First Semester*

Rochelle Cashdan

*Employee, Guest, Host: Working for a Tribe*

Elizabeth Gibson

*Distance Education and Technical Training Research in the Military*

Rosanne M. Hessmiller

*Workplace Training in Prison: A Case Study of Special Education Inservice for Correctional Educators Using Interactive Teleconferences*

Sam Beck

*Anthropology as Practice: Teaching and Learning About the City/Problems and Prospects of Teaching/Learning in Unique Environments: Case Studies*

Discussant: Ann Jordan

**10:10–12:10**

### **Politically Engaged Anthropology: Projects Under Construction: Part I**

(This double session is dedicated to anthropologist Sylvia H. Forman)

Organizer: Ann E. Kingsolver

*Introduction: Knee-Deep and Carrying On*

Allison Anthony

*Workplace Ethnography: Conflict Among Hospital Employees Created by a Federal Ruling in the 1990's*

Robert Gruschow

*Assessing the Transnational Corporation: Doing Fieldwork in Restructured Workplaces*

Tan Hutchinson

*Running Up Against Class: Examining Class Issues in a California Labor Force After NAFTA*

Anna Lorraine Anderson

*Active Articulation: Constructing Filmic Arguments in a Political Context*

Samara Dun

*Communities in Protest: Linking Class, Ethnicity, and Environment Through the Environmental Justice Movement*

Morgan Marck-Rose

*Community at a Crossroads: A Struggle for Power in a Coastal California Development Process*

### **Motherhood: Perspectives on Maternity**

Chair: Jean Armbruster

*Attitudes and Beliefs About Prenatal Care Among Latinas in Los Angeles*

Patricia Dempsey

*Beliefs, Values, and Practices of Navajo Childbearing Women*

Dianna Shomaker

*Fosterage Issues of Abused Asian Children*

Danielle F. Wozniak

*Bereavement Intervention Among Foster-Care Mothers*

Jeanette Frediani

*Examining the Psychosocial Effects of Infertility*

### **Health and Stigmatization**

Chair: Patricia J. Hammer

*Sick With Fear: Quechua Experience and Understanding of Cholera in a Southern Bolivian Community*

Eric A Ratliff

*Stigma and Sanitation Associated with Schistosomiasis in the Philippines*

Margot Wilson-Moore

*Alas, I Am Undone for I Am a Leprosy Patient: Experiencing the Stigma of Leprosy in Bangladesh*

Joyce V.M. Bendremer & Jeffrey C.M. Bendremer

*The Social Construction of Leprosy and Forge Magic Among the Jola Fogni of the Casamance, Southeastern Senegal*

### **Indigenous Peoples, Cultural Values, and the Environment: Part II**

Organizers: Kurt Russo and Dr. Inga Trietler

Kurt Russo

*Values Project Northwest*

Johnny Whitecloud

*The Medicine Eaters*

Thomas Gallagher

*Balancing Social Values in Risk Decision-Making*

Discussant: Dr. Inga Trietler

### **Natural Resource Management in Eastern and Southern Africa: Part II**

Organizer: Terrance McCabe

Robert Hitchcock

*Governance, Equity, and the Political Economy of Natural Resource Management Among the Ju/'hoansi of Namibia*

Christine Jost

*The Complementary Roles of Ethnoveterinary and Laboratory Research: Case Studies Among the Pashtun of Afghanistan and Karimojong of Uganda*

Sung-A Lee and Laura Deluca

*Sustainable Subsistence Systems in Ethiopia: The Ensete Farming Cultures*

Dolores Koenig & Ti'eman Diarra

*Environmental Effects of Structural Adjustment Programs: The Case of Western Mali*

### **Anthropological Perspectives on Ecosystem Approaches to Managing Resources: Theory, Practice, and Bureaucracy**

Organizer: Mark A. Calamia

*Ecosystem Management and the Human Component*

David Ruppert

*Indigenous Knowledge, Ecosystems, and Public Policy*

Robert M. Laidlaw

*Native American Roles in Ecosystem Management*

Sonia Tamez  
*Cultural Dimensions of Ecosystem Management*

Jhon Goes In Center  
*GIS: A Means for Reviving Traditional Cultural Values for Understanding Ecosystems: A Plains Indian Perspective*

### **Migration, Health and Ethnicity: Emerging Issues**

Organizer: Eluned Schweitzer  
*Refugee Health Issues: Working with Service Providers*

Donald Sepulvako  
*Minority Health Issues: An Anthropologist Discusses Implications for Training Health and Allied Health Professionals*

Rita L. Ailinger and Margaret Dear  
*Cultural Factors in the Control of Tuberculosis: Accessing the Hispanic Immigrant Population*

Kim Young Pang  
*Self-Care and Depression Among Korean Elderly Immigrants*

Juanita Roca  
*The Role of NGOs in Grassroots Development*

### **Families and Work**

Chair: Andrea Fisher Maril  
*Family, Work and Gender in a Rural Community: A Case Study*

Ralph B. Brown, Sri Wening Handayani, Corinne Valdevia  
*Children Then Women First: Household Labor Allocation in Indonesian Peasant Small Ruminant Production*

Fuping Huang  
*The Development of Mainland China's Family System*

Jacqueline Comito  
*La Storia: The Life History of An Italian American Family in Des Moines, Iowa*

### **Children and Health: Part II**

Chair: Coral Barborie Wayland  
*The Downside of Development: Gender, Child Survival, and the Urban Environment in Brazil*

N. Thomas Hakansson  
*Child Mortality in Precolonial South Pare, Tanzania: Causes and Consequences for Modern Development Anthropology*

Robin Devin  
*Child Health and the Workload of Women in Rural Haiti*

Mark Flinn, Robert Quinlan, and Barry England  
*Caretaking Environment, Glucocorticoid Stress Response, and Health among Children in a Rural Caribbean Village*

B. Gerrard, P.J. Brown, R. Glass, H. Cicirello, C. Pinson, J. Taylor  
*Qualitative Case-Control Study of Diarrheal*

*Dehydration Deaths in Texas: Methodology and Preliminary Findings*

Lee Pachter  
*Remedios Caseros: Ethnomedical Treatments for Childhood Asthma in a Mainland Puerto Rican Community*

### **AIDS and HIV: Infection, Injection, and Intercourse**

Chair: Michael C. Clatts  
*Another Look at Drug Injection and HIV Transmission: Applications for AIDS Prevention*

Elisa Sobo  
*Self-Disclosure to Sexual Partners Among HIV+ Southwesterners*

Knowlton, Latkin, Mandell, Vlahov, Doherty, Oziemkowska, Celentano  
*Gender Differences in the Social Context of Injection-Related Behaviors Among Injection Drug Users in Baltimore, Maryland*

Dwayne C. Turner  
*For the Sake of Male Pleasure*

Helena K. Weber  
*Understanding the Etiology and Treatment of HIV Infection from the Perspective of Alternative Medical Therapies*

### **Jump-Starting National Service: Part II**

Ethnographic Case Studies from the Corporation for National Service's "Summer of Safety"

Organizer: Michell S. Ratner

Joy Ann Juvelis  
*The Summer VISTA Project: How to Measure Success in a Troubled Program?*

Daniel Monti  
*Summer Camp in the Therapeutic Age*

Charles Brooks  
*The Settlement House Movement and the New York City "Summer of Safety"*

Robin V. Delany-Shabazz  
*Ripples in Pond: An Ethnographic Study of an Urban Youth Corps*

David B. Rymph  
*Program Ethnography at the Corporation for National Service*

**1:30-3:30**

### **Politically Engaged Anthropology: Projects Under Construction: Part II**

Organizer: Mark P. Whitaker  
*Collaborative Ethnography in Precarious Times*

Keta Miranda  
*Subjects Take Charge: Representation and Self-Representation of Latina Urban Youth*

- Ivelisse Rivera  
*De La Calle y La Academia: Envisioning Engaged Writing in Puerto Rico*
- Isar P. Godreau  
*Local Responses to a Global Paradox: Advocating Nationalism While Fighting Racism in Puerto Rico*
- Kristy Bright  
*A Plant With Many Allies: The Neem Tree and Politics of Health in India*
- Lisa Markowitz  
*Revisiting Andean Activists: NGO's, Grassroots Groups, and Neoliberalism*
- Pat Lawrence  
*Ethnography of Ethnic Terror: Official Words and the Silencing of Survivors*

### Women and Politics

- Chair: Kathleen Logan  
*Women in Public Office: Gender and Democracy in Yucatan*
- Jane Morgan  
*Women's Participation in Civic Associations: Yucatan, Mexico*
- Aarti Saihjee  
*Gender Dynamics of Subsistence & Survival: Female-Headed Households in Chotanagpur, India*
- Tressa L. Berman  
*The Development of "Thunder Bay," North Dakota: A Case Study of Indigenous Women's Kin Networks and Economic Development*
- Lisa L. Gezon  
*Women in the Politics of Resource Management in Ankarana, Madagascar*

### Sustainable Communities

- Organizers: Lenora Bohren, Edward Knop, P. J. Punttenney  
Lenora Bohren  
*Sustainable Communities in the West?*
- Edward Knop  
*Sustainable Communities in the Intermountain West: Building Linking Relations While Transcending Present Community Paradigms*
- P. J. Punttenney  
*Moving Beyond "Talking the Talk": Learnings from Bolivia*
- Sara J. Murray  
*Fieldwork Process in Post-Revolutionary Chiapas*
- Peter Van Arsdale  
*Sustainable Community Development in Tigray Ethiopia*
- Conrad Kottak  
*Participatory and Sustainable Development: Rhetoric and Reality*
- Emilia Gonzalez-Clements  
*Defining Community: A First Step in Collaborative Community Problem-Solving*

- Robert K. Hitchcock  
*Toward Sustainable Communities*

### Forest Resources and Applied Anthropology

- Chair: Matthew K. Brown  
*Ecosystem Management and Wilderness: An Investigation of the Potential for Utilization of Anthropological Knowledge*
- Evelyn J. Caballero  
*Thematic Maps and Resource Appraisal*
- Vel Summinguit  
*Intracultural Variation of Indigenous Knowledge in Agroforestry in Mindando, Philippines*
- Catherine M. Tucker  
*When the State Can't See the Forest for the Trees: A Case Study of Community Resistance to State-Controlled Logging in Western Honduras*
- Cynthia A. Cone and Kathryn Person  
*The Forest is a Big Refrigerator: Natural Resource Collection on a Minnesota Ojibwe Reservation*

### American Indians, Anthropology, and NAGPRA: Changing the Way We Do Business

- Organizer: Michael J. Evans  
Thomas Livesay  
Florence Shipek and Frank Salazar  
*NAGPRA and the Kumeyaay Tribe*
- Don Matthews  
*NAGPRA and the Tribes of Southern Idaho*
- Brenda Doer  
David Halmo

### Anthropological Studies of Environment and Development

- Organizer: Ben G. Blount and Ted L. Gragson  
Ben G. Blount  
*Issues in the Representation of Indigenous Knowledge: Illustrations from the Luo of Kenya*
- Rebecca L. Austin  
*Community Based Conservation Efforts in the Philippines*
- Peter J. Brosius  
*Rainforest Politics: Ethnographic Research in a Contested Terrain*
- Stephanie Paladino  
*Individual Values and the Public Good: River Conservation as Microcosm*
- T.L. Gragson and F.V. Payton  
*Sustainable Development of Irrigated Degraded Landscapes in Northwest Dominican Republic*

### Women's Health and the Social Body

- Organizer: Mary Granica  
*Direct Entry Midwives in Colorado*

Pennie Magee

*Domestic Violence and a Battered Women's Shelter:  
The Social Context of Causation and Control*

Christina Lee

*Risk Factors in the Healthy Development of Children  
and Their Mothers in a Monocultural and Monolingual  
Community*

Judith A. McCabe

*Reproductive Health and Counseling Services for Youth  
in a Suburban Community: Why Ethnographic  
Research and Understanding of Local Power Relations  
Matters*

Cheryl A. Reighter

*Buddhism, Oppression and rLung: The Embodiment of  
Social Distress in Tibet*

Beverly Hackenberg

### **Culture and Health among the Elderly: Part II**

Chair: Rosemarie Santora Lamm

*A Transcultural Study of the Association Between  
Depression, Chronic Illness, and Health Culture Among  
the Elderly in Two Communities*

Rebecca Berman & Madelyn Iris

*Taking Care of Yourself: Dimensions of Ethnicity in  
Older People's Self-Care Practices*

Otto Von Mering

*Therapeutic Exercise for Driving Safety and Quality of  
Life in Old Age*

Ruthbeth Finerman

*Driving to Distraction: Combative Geriatric Patients  
and Nursing Home Care*

### **Health – Methods, Programs, and Assessment: Part II**

Chair: Jann Weiss

*Development Assistance: Models and Values*

Eve C. Pinsker

*Evaluating Health and Social Service Projects in the  
Context of Multiple Communities: A Political  
Anthropologist's Approach*

Jim Kim

*Structural Adjustment and Health in Peru*

Inge Bolin

*Reviving Traditional Medicine in the Andes of Peru*

### **The Use of Rapid Assessment and Focused Ethnography Manuals in Applied Research**

Organizer: Lenore Manderson

*Transferring Anthropological Technology: The Malaria  
Manual*

Pertti Pelto

*A Manual for Assessment of Child Labor*

Astier Almedom

*Yardsticks for Cleanliness? Hygiene Evaluation  
Procedures (HEP) Manual*

Joel Gittelsohn and Margaret E. Bentley

*Listening to Women Talk About Their Health: Using the  
Women's Health Protocol in India*

Helitzer-Allen, Allen, Dallabetta, Laurie, Rodieck

*Developing Targeted Intervention Research (TIR): Case  
Studies on Programmatic Research for Sexually  
Transmitted Illnesses and Tuberculosis*

### **Job Market Initiatives Sponsored by Applied and Practicing Anthropologists**

#### **Session Pending**

Dawn Bodo: Organizer

### **The Construction of Meaning and the Destruction of Health in Diverse North American Communities**

Organizer: Eileen Jackson

*Theoretical and Methodological Problems with  
Classifying Individuals Using Sociocultural Labels in  
an Applied Service Discipline*

Maggie Greenberg

*The Relationship Between Women's Work and Family  
Health Status in Ciudad Juarez, Mexico*

Nancy Anderson

*Substance Abuse Beliefs Among Detained Youth:  
Nursing Research for Healthy Communities II*

Kathryn Kavanaugh

*Immersion Learning: Implications for Future Health  
Care*

Juliene Lipson and Patricia Omidian

*Refugee Community Development*

Karen Lucas Breda

*Homeless Shelters, Workers and Health:*

*Underdevelopment and the Urban Environment*

### **CONNA: Nursing and Anthropology: Forum on the Field**

Organizer: Jody Glittenberg

### **Workshop**

**3:30–5:30**

### **Cross Cultural Methods for Strategic Planning**

(Small registration fee to cover the cost of packet duplication)

Organizer: Susan Guyette

### **Council of Fellows General Business Meeting**

**5:30 – 6:30**

## Special Meetings

**8:00 – 10:00: AIDS and Anthropology Research Group – Steering Committee**

**9:00 – 12:00: LPO Poster Session**

**9:00 – 12:00: Training Program Poster Session**

**10:10 – 12:10: AIDS and Anthropology Research Group – Business Meeting**

**12:10 – 1:30: Luncheon, Training Program Poster Session Participants**

**12:10 – 1:30: Human Rights and The Environment—Luncheon: Round Table Discussion of the Committee’s Environmental Education Project, and the United Nations Draft Declaration on Human Rights and the Environment**

**2:00 – 4:00: Membership Committee Mtg.**

**2:00 – 4:00: Student Committee Mtg.**

**4:30 – 5:30: CONNA Business Meeting**

## Special Events

**7:30 – 8:30: Malinowski Award: Thomas Weaver Presiding**

**9:00 – 10:00: Cash Bar**

## Saturday, April 1

**8:00 – 10:00**

**Contemporary Subsistence Hunting and Fishing in Alaska: Cultural Knowledge, Contemporary Management, and Perspectives for the Future**

Organizer: Robert Schroeder  
Harold P. Martin and Thomas F. Thornton  
*Subsistence and Place in Southeast Alaska*

Robert Schroeder and Matt Kookesh  
*Marine Mammal Hunting in Southeast Alaska: Indigenous Management of Traditional Hunting*

Robert Bosworth  
*Continuing Subsistence Hunting and Fishing in a Complex Governmental Environment*

Polly Wheeler  
*In Pursuit of Co-Management: Alaska Native and the Sea Otter*

James Schwarber  
*Research and Co-Management: Alaska Native People as Research Partners*

Rachel Mason  
*The Meaning of Cultural Data in the Development of Co-Management Regimes in Alaska: Current Applied Research in Alaska*

## Women’s Empowerment: Issues on the Road from Cairo to Beijing

Organizer: Barbara Pillsbury and Gisele Maynard-Tucker  
Barbara Pillsbury

*Divergence in Consensus: The Women’s Factor at the Cairo ’94 International Conference on Population and Development*

Gisele Maynard-Tucker  
*Nepal: Girls’ Secondary Education and Reproductive Attitudes.*

Nancy Stark  
*Reproductive Decision Making and Women’s Empowerment: Household Delivery of Contraceptives in Rural Bangladesh*

Robin O’Brian  
*Eating on the Job: Diet, Nutrition and Work Among Urban Maya Marketwomen*

Pamela I. Erickson  
*Family Planning Education, Empowerment, and Prevention of Repeat Pregnancy Among Hispanic Adolescent Mothers in East Los Angeles*

## What Have You Learned? Making Education Relevant: Part I

Organizer: David G. Zimmerman

Katherine O’Donnell  
*School Daze: Learning Rites and Wrongs*

Anna C. Walsh  
*Elderhostel and Education: Life-Long Learning*

Helmut V.B. Hirsch  
*White Man’s Science in a Multicultural World: The Science Longhouse at Albany*

Anthea V. Hajjar  
*Veils of Change: Women and Education in the United Arab Emirates*

Edward Fournier  
*Education and Ideology: The Relationship Between American Culture and Multicultural Education Initiatives*

Bill Johnson and staff  
*Cross-Cultural Collaboration and Experiential  
Education That Works*

Discussant: Jeanne Simonelli

## **Environment, Development, and Change in the West**

David R.M. White  
*"We Own It": Evolution of a Traditional Mormon  
Exchange System in South Central Utah*

Thomas E. Sheridan  
*The Political Ecology of a Desert State*

Kofi Akwabi-Ameyaw  
*Diablo Grande: Urban Encroachments on the  
Agricultural Lands of California's Central Valley*

## **Toward Effective Diabetes Management for Mexican Americans in South Texas: Integrating Intervention Strategies into the Life-World of Patients**

Organizer: Linda M. Hunt and Ann C. Larme

Linda M. Hunt  
*Integrating Diabetes Management with Everyday Life:  
Mexican-American Patients' Strategic Adaptations of  
Recommended Treatments*

Anne C. Larme  
*Who's Fatalistic?: Physician Attitudes Toward Diabetes  
and Mexican American Patients with Diabetes in South  
Texas*

Miguel Valenzuela & Linda M. Hunt  
*¿Porque Me Toco a Mi? Mexican-Americans' Stories  
of the Causes of their Diabetes*

Maria-Luisa Urdaneta  
*Mexican-American Folk Perception of Diabetes:  
Implications for Treatment*

De Ann Pendry  
*Gender and Family Roles in Treatment Strategies of  
Mexican-American Diabetes Patients*

Laura Lein  
*From Anthropology to Treatment: Strategies Based on  
Ethnographic Data*

Discussant: Atwood D. Gains

## **Fertility: Lactational Amenorrhea, Birth Spacing, and Cesareans**

Chair: Bhargavi Advaiti  
*The Weathering Hypothesis of Geraniums*

Margaret Vasquez-Geffroy, Barbara Arnold, Antoinette Vallejos

*Social and Cultural Factors in Lactational  
Amenorrhea: Effects on Fertility*

Deborah Bender & Robert Baker  
*Breastfeeding as Child Spacing: Current  
Understanding and Potential for Use Among Women of  
Childbearing Age in Periurban Santa Cruz, Bolivia*

Marilyn K. Nations & Tamar K. Gottfried  
*The Social Seeds of Cesareans*

## **Ecological Contexts of Health Problems**

Chair: Catherine Hodge McCoid  
*Degenerative Disease and Industrial Ecological  
Pressure*

V. Gomez & E. Gronseth  
*A Community Oriented Approach to Cancer Risk  
Reduction in an Agricultural Environment*

Tara Waters Lumpkin  
*An Ecological Approach to Illness: Perceptual  
Diversity and Community Health in Three Regions in  
Namibia*

## **Applied Visual Anthropology (with Video): Participation, Collaboration, and Advocacy**

Organizers: Allan Burns and Nancy Tongue

Allan F. Burns  
*Surprising Agendas that American Indians and Pacific  
Islanders Bring to Workshops on Video Anthropology*

Nancy E. Tongue  
*Visual Life Stories as Educational Tools*

Jay G. Wheeler  
*Between Men: Advocacy in Video Production*

Alicia Re Cruz  
*From the Field to the Classroom and Back: Video for  
the Classroom*

Pedro Farias Nardi  
*Participation, Collaboration, Advocacy. Refugees, and  
Health: A Video Collaborative Project in Chiapas*

Jack Rollwagen

## **Turning Liabilities Into Assets: Action Anthropology and Ethnic Tensions**

Organizer: George M. Scott & Emilia Gonzalez-Clements  
George M. Scott Jr.

*Action Anthropology Research: Problems and Solutions*

Misha McQuary  
*Problems of Conducting Applied Research on Ethnic  
Tensions in a Small Suburban Community*

Judy A. Wright  
*Reality as Seen Through a Kaleidoscope*

Emilia Gonzalez-Clements  
*Community Contract for Collaborative Research:  
Problems and Adaptations*

## **Culture and the Environment – Responding to Environmental Degradation: Part III**

Chair: Fey G. Cohen  
*Indigenous Rights and Environmental Protection*

George Brach  
*Citizen Participation in Activities of the Nuclear  
Regulatory Commission: a Case Study of the Sequoyah  
Fuels Nuclear Conversion Facility*

Molly Dufort  
*Culture, Economics, and Health: Native Community Perceptions of Nuclear Waste Storage*

Marie I. Boutte'  
*Near the Mountain of Waste: Exposing the Effects of Radiation on Nuclear Communities.*

Carol MacLennan  
*Sugar, Power, and the Environment in 19th Century Hawaii*

Anita Spring  
*Human Activities and Environmental Consequences in the Black River Morass of Jamaica*

### **Applying Anthropologists' Tools in Environmental Education and Community Organizing**

Organizer: Diane Austin  
*Gathering and Analyzing Citizen Perspectives of a Nuclear Facility in Their Community: A Case Study*

Lisa Bardwell  
*Making Environmental Education Relevant for Urban Populations*

Anne Kearney  
*Assessing Understanding: Tools for Exploring How People See Their World*

### **Practicing Anthropology with a Masters Degree: The Status of Applied Training Programs from Their Students' Point of View**

Organizer: Marsha Jenakovich & Erve Chambers  
Pat Hatfield, Lee Hoffer, Gretchen Jordan, Ian MacGilvray, Jan Simmons

*The Contract Experience: Training Students in a Professional Context*

Wanda Carlile and Pat Hatfield  
*Reflections on Education in Applied Anthropology*

Luz Martín del Campo  
*Participation and Contributions Without a Degree? An Educational Odyssey Through Work Experience in the Rural (Lacandón Rainforest, Mexico) and Urban (South Bronx, New York) Environments*

Ricardo Contreras Girón  
*Advocating for Undocumented Immigrants' Rights to Health Care*

Wenonah Hauter  
*Using an Anthropological Perspective for Grassroots Organizing*

Lynne Greabell  
*Negotiating a Professional Role in Public Policy*

Vicki Lynn Ferguson  
*Diversified Income—Generation: 21st Century Survival Strategies for Masters—Level Applied Anthropologists*

Kathleen Quirk and Marsha Jenakovich  
*Master of All Trades, Doctor of none*

### **Use of Systematic Methods in Ethnography for AIDS Prevention**

Organizer: Stephen Eyre  
Stephen L. Eyre, Nancy Read, Susan G. Millstein  
*The Structure of Adolescent Sexual Strategies*  
Robert G. Carlson  
*Symbols and Semantics: Boy, Girl, and the Construction of Gender Among Injection Drug Users in the Age of AIDS*

Valerie Hoffman  
*Profiles of Risk Behavior Among Heterosexual Men with Sexually Transmitted Diseases*

Ralph Bolton & John Vincke  
*Sexual Behavior, Segmentation, and the Dyadic Origins of Risky Sex*

**10:10 – 12:10**

### **What Have You Learned? Making Education Relevant: Part II**

Organizer: David G. Zimmerman  
Helen Ghiradella  
*Stirring Up the Cauldron: Two Interdisciplinary Programs at Albany*

Reed D. Riner  
*Five Years Before the Monitor*

Richard Simonelli  
*Two Suggestions for Rehumanizing Education*

Monte Tidwell  
*Making Education Relevant*

Richard J. Brough and Students  
*Zuni Students Look at Frank Hamilton Cushing*

Olivia Arrieta  
Discussant: Gregory Cajete

### **Prospecting for Medicinal Plants in Latin America: Issues and Perspectives**

Organizer: Thomas Weaver and William Shaw  
Francesca T. Grifo and Joshua P. Rosenthal  
*Combining Biodiversity Conservation, Sustainable Development, and Health: The International Biodiversity Groups Program*

Barbara Timmerman  
*Bioactive Agents from Dryland Plants of Latin America: The Arizona Project*

William W. Shaw and Thomas Weaver  
*Biodiversity Conservation and Sustained Economic Development in Chile and Argentina*

Santiago Carrizosa and William W. Shaw  
*Intellectual Property Rights and the Convention on Biological Diversity: An International Cooperative Biodiversity Group Involving the United States, Chile, and Argentina*



William Alexander and Thomas Weaver  
*The Land Tenure and Subsistence Strategies in the  
Nortye Chico, Chile*  
Thomas Weaver and William Alexander  
*The Resource Management, Production, Distribution,  
and Use of Medicinal Plants*

## **Women at Risk in the Time of AIDS**

### **Session Pending**

Organizer: Merrill Singer  
*Getting Some Drug Help: Barriers to Drug Treatment  
for Women of Color*  
Margaret R. Weeks  
*Till Death Do Us Part: Partners and Needle Sharing  
Among Women*  
Kris Varjas  
Todd Newsome

## **Perception, Health, and Culture**

Chair: Russel L. Barsh  
*The Epistemology of Traditional Healing Systems*  
Arthur E. Rotman  
*Human Ecology: An Ecologic or Holistic View of La  
Raza Unida*  
Judith R. Davidson-Benson  
*Cultural Interpretation of Patient Complaints*  
James J. Potter  
*The Impact of Rural-Urban Migration Upon Health &  
Well-Being*  
Claire Cassidy  
*To Change Culture, Society, and Perceptions:  
Acupuncturists Envision the Future of Health Care*  
Catherine H. Hennessy  
*Nurses' and Administrators' Views of Restraints in a  
Long-Term Care Facility*

## **First Things First: Creating Power-Sharing Partnerships in CDC's Community Health Research**

Organizer: Bobby Milstein  
*Session Introduction: Current Thinking on the Need for  
Power-Sharing Partnerships in Community Health  
Research*  
Kendra Hatfield-Timajchy and Cynthia Ferre  
*Community Partnerships for Prevention: Evolution of a  
Paradigm Shift at CDC*  
Kathleen M. MacQueen  
*The Emergence of a Social Research Agenda for  
Community Participation in Preparation for HIV  
Vaccine Trials*  
Dale Stratford  
*A Field Perspective on Community Participatory  
Research: Comparisons Between Projects in Belle  
Glade, Florida and Bolivia*

Nadine Peacock and Bobby Milstein  
*HIV Prevention Research: Forming Effective CBO  
Partnerships Within Communities of Color*  
Marie S. Harvey  
*Preserving Ethnic Identity in Collaborative Community  
Research*  
Tony Whitehead  
*Role of Applied Anthropology in Community Action  
Research*

## **Water Resource Development: Culture, Power, and the Environment**

Organizer: John M. Donahue  
*No Means No : Water Wars in Texas*  
Barbara R. Johnston  
*Culture, Power, and the Hydrologic Cycle: Creating  
and Responding to Water Scarcity in a Semi-arid Island  
Context*  
Thomas Greaves  
Johnson Meninick and Robert Winthrop  
*Talking with Anglos*  
Claudia M. Rogers  
*Culture, Power, and the Environment: Water Resource  
Development and Its Effects on The Human Community*

## **Fisheries and Applied Anthropology**

Chair: Marcela Vasquez-Leon  
*Differences in Fishing Practices Among Small-Scale  
Fishers: Implications for the Sustainable Use of Marine  
Resources*  
J.S. Thomas, D. Johnson, C. Formichella & C. Riordan  
*Occupational Stress and Mental Disorders Among Gulf  
of Mexico Shrimp Fishermen*  
Lisa L. Colburn  
*Household Resource Distribution Among Artisanal  
Fisher People in Northwest Madagascar*  
Anita Wood  
*Don't Throw Out the Baby: A Successful Fishing  
Cooperative*  
Karen Leslie  
*Private Property in the Commons: Local Management  
of a Mexican Lobster Cooperative*

## **Success as Seen Through the Eyes of the Beholder: Differing Perspectives in Community Level Tourism Development**

Organizer: Brenda Martin & Steven Butts  
Brenda Martin  
*Touch the Earth: A Grassroots Approach to Cultural  
Tourism*  
Steven Butts  
*Community Perceptions Orbiting the Space Coast  
Tourism Industry*  
Michael Hitchcock  
*Tourism, Culture, and Coastal Zones*  
Steve Koester

## **Farmworker Health and Human Rights: From Concepts to Action**

Organizer: Susan Stonich

Allen Franz

*Politics and Pesticides: The UFW and Farmworker Health*

Barbara Hawthorn & Anna Hundt

*Farmworker Health and Agricultural Development: Issues for Health Care Delivery*

Mary Ann Jezewski

*Migrant Farmworker Health Care: Access, Use, and Facilitation of Care*

David A. Wall & Lea Pellett

*Binational Microbial Transport Mapping: A Pilot Study*

## **Natural Resources and Societal Values**

Organizers: Amy K. Wolfe and Dorinda Bixler

Amy K. Wolfe

*Incorporating Non-monetary Values Into a Computerized Integrated Assessment Tool*

Orit Tamir

*Why Responses to Relocation Vary*

Georgine Pion & Amy K. Wolfe

*Mapping the Public's Values About Ecological Systems: The Use of Focus Groups*

Jeffrey C. Johnson & David Griffith

*Imagined Extinctions: Environmental Issues in Coastal Conflicts*

Dorinda S. Bixler

*Navigating the Crosscurrents: Charting Interdisciplinary Approaches to Sustainability Research in the Lower Fraser Basin*

Discussant: Roy A. Rappaport

## **Dinámica Sociocultural de Yucatán**

Organizer: Francisco J. Fernandez

*Cultura de la Costa, Cultura de la Pesca y Ambiente: El Caso de la Pesca en Sisal, Yucatán*

Ella F. Quintal

*Turismo Arqueológico, Desequilibrios Regionales Y Patrimonio Cultural*

Luis A. Vázquez

*La Identidad Opculta: La Casa de España en Mérida Yucatán*

Genny M. Negroe

*Los Santuarios Como Soluciones Terapeuticas: El Caso de Tetiz Yucatán*

Nancy Villanueva

*Socializacion de Niños en Contextos de Cambio Cultural Acelerado*

## **Education in Applied Anthropology**

Chair: John Singleton

*The Culture of Professionalism: Education and the Politics of Knowledge*

James W. Green

*Redesigning Anthropology 100*

M.G. Trend and J.W. Frees

*The New Applied Anthropology: Twenty Year Retrospective*

Linda Whiteford

*Doctoral Studies in Applied Anthropology at USF*

Riall W. Nolan

*Reforming Anthropology: The Lessons of Development Experience*

Jill Sweet

*Entering the Field: An Applied Setting in a Post-Modern World*

## **Organizational Culture and Change**

Chair: Arthur Shapiro

1) *A Tool to Change the Organizational Culture: An Organizational Decision-Making Process as a Social Enterprise*

2) *A Case Study: Changing the Complex Culture of an Educational Organization*

Tim Bolding

*Strategic Planning and Organizational Culture*

*Change: Challenges in Strategic Planning for*

*Community Based Organizations in the Mid-South.*

Dennis Wiedman

*Effects of Strategic Planning on Organizational Culture*

Hendrick Serrie and Edward T. Grasso

*Management in Traditional Chinese Culture*

## **Applied Methodology and Community Mobilization**

Chair: Elizabeth Graham

*Focus Groups and Intensive Interviews: Getting Women to Talk About Menstrual Experiences*

Douglas Caulkins

*Consensus Analysis as a Tool for Assisting in Development Programs*

Paul Wohlt

*Rapid and Not So Rapid Rural Assessment: Lessons from New Guinea*

Barbara Tsatsoulis-Bonnekessen

*Development Volunteers & Perceived Community Attitude*

Mary Odell Butler

*Fertilizing the Grassroots: Community Coalitions as a Stable Force for Local Change*

Susan Hamilton

*Reciprocity, Cooperation, and Strategic Hits— Praxis in a Neighborhood Organization*

## **Tourism, Environment and Health**

Organizer: Sara E. Alexander

Sara E. Alexander & Catherine Conran

*Local Participation, Government Policies and Eco-Tourism: Implications for Sustainable Development in Cayo District, Belize*

J.M. Tim Wallace

*Conflicts between Development and Sustainable Tourism in Eastern Europe: The Case of Lake Balaton, Hungary*

Susan Stonich & Jerrel Sorensen

*The Political Ecology of Tourism Development in the Bay Islands, Honduras: Nutritional and Environmental Health Aspects*

Marne Ausec, Oriol Pi-Sunyer, R. Brooke Thomas

*Tourism, Health, and Social Change Among the Maya of Quintana Roo*

Dianne Draper

*Managing Tourism Growth: Water Supply and Sewage Disposal Issues in the Bow Valley Corridor of Alberta, Canada*

Charles de Burlo

*Environmental Perception, Tourism, and Development in Island Melanesia*

Discussant: Barbara R. Johnson

### 1:15 – 3:15

#### **Sustainable Economies and Communities**

Chair: Davis L. Clements

*Technology Based Strategies for Sustainable Economic Development in Rural Communities*

Shirley J. Fiske

*Sustainable Communities as Implemented in the Executive Branch*

Jennifer Sunderland

*Community Supported Agriculture in the U.S.: Sustainable Development or Postmodern Landscape*

Kathy Nadeau

*Upland, Basic, Christian Community Farmers in Cebu, Philippine*

Doug Murray

*Sustainable Development in America: The Zardoz Scenario*

#### **People, Bureaucracies, and NGOs:**

##### **Anthropological Approaches to Development**

Organizers: Cristina Szanton Blanc & Suzanne Hanchett

Cristina Szanton Blanc

*Innovative Policies Towards Children and Youth in Twenty-One Cities: Global Lessons from a Comparative UNICEF Project*

Suzanne Hanchett

*Child Welfare and Adolescent Pregnancy Policies in New York City Government*

Eva Friedlander

*People, Bureaucracies, and NGO's: Anthropological Approaches to Development*

Gail Lerner

*Processes of Policy Formation: The UN, NGO's, and Women's Empowerment From the Perspective of an Action-Anthropologist*

Discussant: Anna Lou Dehavenon

#### **Cosmologies of Development, Family and Nation**

Organizer: Deborah Yanagisawa

*Nation Building and the Delineation of Borderlands by the "Self-Identified Disabled" Population*

Rhoda Kanaaneh

*Cosmologies of Development: Family and Nation*

Aseel Sawalha

*Child Labor in Two Marginal Communities in Jordan*

Molly A. Doane

*Regional Underdevelopment and Rebellion in America: Timber and the Crisis of the Nation—State in the Pacific-Northwest*

Jin-Young Seo

*A Struggle Across the Pacific: South Korean Workers' Alliance with Korean Americans to Fight a Multinational Company*

Danning Wong

Discussant: Christina Blanc Szanton

#### **Impacto Del Ambiente De Trabajo En La Salud De Las Mujeres Y Alternativas De Solución**

Organizer: Patricia Ravelo Blancas

Sergio Guadalupe Sánchez Díaz

*Género y salud en las maquiladoras de exportación en México, el caso de la ciudad de Chihuahua, México*

Angeles Garduño, Margarita Márquez y Cecilia Talamantes

*Salud enfermedad de las maestras: una experiencia participativa*

Patricia Ravelo Blancas

*Enfermedades, molestias y accidentes de trabajo en obreras del vestido*

Leonor Cortez

*Desgaste y envejecimiento en mujeres rurales*

Sara Elena Pérez-Gil Romo y Silvia Diez-Urdanivia

*Maternidad y lactancia en mujeres rurales*

Soledad González

*Violencia doméstica y salud en una zona indígena*

#### **Northern Transitions: Health and Social Change in the Russian Far East and Alaska**

Organizer: Steven McNabb

*Ecology at Two Levels: Domestic Environment, Natural Environment, and Health in the Far North*

Alexander Pika

*Morbidity, Health, and Self-Esteem of Aboriginal Ethnic Groups in Kamchatka, Chukotka, and Alaska*

William Richards

*Family Health Transition in Native Communities of the Russian Far East and Alaska*

Dmitri Bogoyavlensky

*Morbidity and Mortality of Ethnic Groups in Kamchatka*

W. Penn Handwerker  
*The Health Consequences in Adulthood of Violence Experienced in Childhood Among Natives of Alaska and the Russian Far East*

Olga Mourashko  
*Alcohol Abuse and Suicide in Kamchatka*

### **“Studying Up”: The Culture of Public Policy and Disability**

Organizer: Merrill Eisenberg  
*Policy Culture and Applied Anthropology*

Noelle Gallant  
*In the Halls of Power*

Margaret C. O’Keefe  
*Tracing the Action: Disability Rights in Connecticut*

Beth Slade  
*Private Service and Advocacy Organizations: Competition Within and Among*

Jeanne Hatcherson  
*State Agencies: Ideology vs. Budget*

Discussant: Jean J. Schensul

### **Education**

Chair: Alison Stratton  
*Deaf Education and Educational Anthropology’s Models of School Failure*

Eric A. Romero  
*Community Ethnography and Higher Education Strategic Planning: Collaboration in Research*

Dorothee Seifen  
*Art, Education, and Action Research*

Carlos R. Ruano  
*The Reality of Periphery at the Symbolic Center: The Status of Linguistic Minority Rights in Ontario*

Andrea Parkes  
*Teaching Religion, Teaching Tolerance: A Comparative Study of Segregated and Integrated Protestant/Catholic Schooling in Northern Ireland*

### **Effects of Human Activity on the Global Ecosystem: The Interactions of Population Growth, Ecosystem Change, and Effects of Environmental Degradation on Human Health**

Organizer: Warren M. Hern  
*Is Human Culture Oncogenic for Uncontrolled Population Growth and Ecological Destruction?*

Compton J. Tucker  
*Identification of Anthropogenic Change in Global Vegetation, Climate, and Ecosystem Function Through Landsat and Other Remote Sensing Programs*

Alfred W. Crosby  
*Homo Sapiens, The Keystone Species*

Terrence McCabe  
*Population Increase, Changing Land Use, and Environmental Degradation in the Savanna Regions of East Africa*

James R. McGoodwin  
*Resource Depletion in World Fisheries: Effects on Health and Development*

Robert Hackenberg  
*Colorado River Basin Development and Its Impact on Tribal Life: Comparing 1995 with 1975*

Priscilla Reining  
*Population Growth and HIV/AIDS in Northwest Tanzania*

### **Ecology, Culture, and Applied Sciences**

Chair: Daniel Buckles  
*The Green Manure Revolution in Atlantic Honduras*

Fatimah L. C. Jackson  
*A Working Model for Investigating Biocultural Factors Affecting the Use of Animal Vaccines in Economically Developing Countries*

George E. Somers  
*Develop Agriculture but Respect the Gods*

Miguel Vasquez  
*Drip Irrigation: A Preliminary Assessment of Appropriate Technology for Hopi and Navajo Farm Development*

Michael Lorna Butler  
*Farmers and Scientists as Partners in a Bean Breeding Program*

Edward Greenamyre  
*If You Have Problems With Ecology, Then Don’t Take the Heat—Blame a Deity*

### **Realities of Cross-Cultural Nursing in the Southwest: Theory and Application**

Organizer: Michele J. Upvall  
*Nursing Education on the Navajo and Hopi Reservations*

Candice Corrigan  
*Contemporary Nursing as Culture of Dysfunction*

Lauren Blum  
*Beliefs and Behavioral Factors Affecting Vitamin A Intake Among Women and Preschool Children in Niger*

Donna Rosh  
*Realities of Cross-Cultural Nursing in the Southwest: Theory and Application, Cross Cultural Nursing the Navajo Way*

Olivia Still  
*Transcultural Nursing on the Zuni Reservation*

S. Connie Beil  
*Spirituality in Nursing Practice*

3:30 – 5:15

### **A Natural History of Crack Operations in New York City and a View from Atlanta**

Organizer: Douglas S. Goldsmith

*Prism in Vials and Bags: Convergent Perspectives on a Crack Cocaine Operation*

Richard Curtis

*Recent Changes in the Social Organization of Street Level Drug Supermarkets in New York City*

Ali Manwar

*Households in the Natural History of Drug Distribution: Crack*

Claire Sterk-Elifson

*The Crack Epidemic in Atlanta*

Ansley Hamid

*Gangs and the End of the Crack Era in New York City*

Discussant: J. Brian Page

### **Gender, Aging, and Health**

Organizers: Maria G. Cattell & Marjorie Schweitzer

Eluned Schweitzer

Maria G. Cattell

*Gender, Aging, and Health Over the Life Course: A Case Study from Rural Kenya*

Elizabeth Guillette

*Neutered, Dis-Eased and Diseased in a Contaminated Land*

Margo-Lea Hurwicz

*Gender, Class, or Cultural Differences? Health Perceptions of Older Urban Americans*

Teddy Hoobler

*Productive Aging vs. Retirement: Researching New Culturally Valued, Mentally Healthy, Gender Specific Roles*

### **Responding to Diversity**

Chair: Kevin Spice

*What is Multiculturalism? Learning from the Canadian Model*

John Massad

*Welcomed Into the Sanctuary: Ethnic Identity, Religion, and Shared Ideologies*

Dennis Doxtater

*Beyond Pieces and Places: A Situational Approach to the Meaning and Use of Environmental Form*

Victoria Willis

*The Deaf & Hearing Impaired: A Cultural Group with a Language*

### **Convergence of Social Science, Community Diagnosis, and Social Planning**

Organizer: Robert J. Kleiner

Guri Ingebrigtsen and Nils Bø

*Conflict in Male Role Expectations Among Fishermen in Times of Crisis in Northern Norway*

Robert J. Kleiner

*Community Diagnosis and Social Planning: The Role and Impact of Migration*

Mary Anne Myers

*The Clubhouse Model in Mental Health: The Role of Community in Psychiatric Rehabilitation*

Barnabas I. Okeke

*Exploring the Relationship Between Social Sciences and Social Action*

Tom Sørensen and Nils Bø

*Mental Health and Coping Strategies Among Local Communities in Lofoten, Norway*

### **Social and Cultural Aspects of Harvesters on Non-Timber Resources in Tropical and Temperate Forests**

Organizers: Richard Hansis and Thomas Love

Richard Hansis

*Ethnicity, Conflict, and Special Forest Products in the Pacific Northwest*

Thomas Love

*Tappers and Trappers Revisited: Small-Scale Harvesters in Tropical and Temperate Forests*

David Bray

*The Social Impact of Forest and Protected Areas Policy in the Selva Lacandona, Chiapas, Mexico, 1974–1994*

### **Environment, Refugees, and Human Rights**

Organizer: James Phillips

*Environmental Refugees, Sustainability, and Human Rights in the Caribbean Basin*

Art Hansen

*Demobilizing Combatants in Angola*

Lucia Ann McSpadden

*The Eritrean Repatriation: Funding Environment and Human Needs in the Balance*

Ron Brunton

*The Precautionary Principle and Anthropology*

Discussant: Owen Lynch

### **Women, Work, and Role Models**

Chair: Theresa M. McArdle

*Mexican Women in New York City: Redefining Roles, Expectations, and Desires*

Lauren Clark

*Modernization Versus Utopia*

Sharon Bays

*Women, Workfare and Hmong Agency in Central Calif.*

Justine Doorn-McCormack

*Gender Assumptions in the National Development Program of Indonesia*

Joan Cassell

*The Surgeon, the Princess, and the Nun: Role Models and Religio-Ethnic Identity Among Women Surgeons.*

Mary Winters, Earl W. Morris & Arthur D. Murphy

*Women's Health in Oaxaca de Juarez Mexico, 1987–1982*

## Special Meetings

10:10 – 12:10: Topical Interest Groups (TIG):  
David Rympf

10:10 – 12:10: Collaborative Kinship &  
Adoption Project

10:10 – 12:10: Round Table:Intellectual  
Property Rights

Organizer: Mark Bahti

Leigh Jenkins

Joe Wilder

Kathy M'Closky

James Faris

Tessie Naranjo

Sylvia Rodriguez

10:10 – 12:10: Round Table/Brown Bag:

Marine Resource Anthropology

Organizer: Shirley J. Fiske

2:00 – 4:00: Past-Presidents Advisory Board

2:00 – 4:00: Committee on Ethics

3:30: Bus to Old Town (shopping)

4:10 – 6:10: Editorial Committee

4:10 – 6:10: Committee on Intersocietal  
Relationships

6:00 – 6:30: Bus to Albuquerque Museum

## Special Events

6:30 – 8:00: Reception – Hosted by High  
Plains Society for Applied Anthropology

Take Advantage of Your Stay in Albuquerque.  
Do Some Tours!  
See the Following Page for Full Descriptions and  
Registration Form.



# 1995 SFAA ANNUAL MEETING TOURS

**Tour #1. Acoma Pueblo. Wednesday, March 29.** Departs at 12:30 p.m. and returns at 5:30 p.m. This spectacular location (a mesa rising 350 feet above the plain) is the oldest continuously-inhabited site in the country. There will be a guided tour of "Sky City" as well as the San Estaban Mission. Tour price includes refreshments on the bus. An entrance fee of \$5.00 will be paid at the Pueblo. **Tour price: \$25.00** (not including entrance fee)

**Tour #2. Bandelier National Monument and Los Alamos. Thursday, March 30.** Departs at 9:00 a.m. and returns at 5:00 p.m. An anthropologist with extensive experience in this area will conduct the tour. Bandelier is set in 32,000 acres of wilderness and includes extensive Anasazi cliff dwellings which date to 1100 A.D. A scenic drive leads to Los Alamos, the site of the Manhattan Project which resulted in the development of the first atomic bomb. The tour will visit the Bradbury Science Museum and related sites in Los Alamos. The tour fee covers the cost of a box lunch and refreshments on the bus. **Tour Price: \$45.00**

**Tour #3. Petroglyph National Monument and Coronado State Monument. Friday, March 31.** Departs at 1:00 p.m. and returns at 5:00 p.m. Petroglyph is the newest National Monument, and protects the world's largest accessible collection of prehistoric rock art. More than 17,000 images are carved into the escarpment northwest of Albuquerque. The tour will be guided by an anthropologist with extensive research experience in the area. Before returning, the tour will proceed north to visit the Coronado Monument which preserves the ruins of the Kuaua Pueblo. The tour fee includes refreshments on the bus. **Tour Price: \$20.00**

**Tour #4. Petroglyph National Monument and the Pueblo Cultural Center. Saturday, April 1.** Departs at 1:00 p.m. and returns at 5:00 p.m. The tour will begin with a visit to the Cultural Center, timed to observe demonstrations of Native American dances. Craft demonstrations are displayed and a gift shop will be open. The tour will then proceed to the Petroglyph Monument (see #3). The fee includes refreshments on the bus. **Tour Price: \$20.00**

**Tour #5. Acoma Pueblo. Sunday, April 2.** Departs at 8:00 a.m. and returns at 1:00 p.m. See #1 above. **Tour Price: \$25.00**

**Tour Registration Form**—Complete the information and return to the Business Office by **March 1, 1995**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Tour #1 Acoma (4/29) \$25.00                                     \$ \_\_\_\_\_

Tour #2 Bandelier/Los Alamos (3/30) \$45.00                                     \$ \_\_\_\_\_

Tour #3 Petroglyph/Coronado (3/31) \$20.00                                     \$ \_\_\_\_\_

Tour #4 Petroglyph/Cultural (4/1) \$20.00                                     \$ \_\_\_\_\_

Tour #5 Acoma (4/2) \$25.00                                     \$ \_\_\_\_\_

TOTAL PAID     \$ \_\_\_\_\_

**TO PAY BY CHECK:** Make payable to SFAA and send to: SFAA, P.O. Box 24083, Oklahoma City, OK 73124. **All payments must be made in U.S. dollars drawn on U.S. banks, properly encoded for the Federal Reserve System.**

**TO PAY BY CREDIT CARD:** Please provide the following information:

Name (as it appears on credit card): \_\_\_\_\_

Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**REFUND POLICY:** No refund on tour registrations is allowed.



**Society for Applied Anthropology  
1995 Annual Meetings**

March 29–April 2, 1995

Albuquerque Hilton Hotel  
Albuquerque, New Mexico

**Environment, Development, and Health**

The *SfAA Newsletter* is published by the Society for Applied Anthropology and is a benefit of membership in the Society. Non-members may purchase subscriptions at a cost of \$10.00 for U.S. residents and \$15.00 for non-U.S. residents. Checks or money orders should be made payable to the Society for Applied Anthropology.

Items to be included in the *Newsletter* should be sent to: Michael B. Whiteford, Department of Anthropology, 319 Curtiss Hall, Iowa State University, Ames, IA 50011-1050, Internet: jefe@iastate.edu. The contributor's telephone number should be included, and the professional affiliations of all persons mentioned in the copy should be given.

Changes of address and subscription requests should be directed to: SfAA Business Office, P.O. Box 24083, Oklahoma City, OK 73124 (405/843-5113).

**Next Deadline for Submissions to the *Newsletter*:  
April 7, 1995.**

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**Society for Applied Anthropology  
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